

1 LOCATION OF WATER WELL: County: BROWN	Fraction NE ¼ SW ¼ SE ¼	Section Number 36	Township Number T 1 S	Range Number R 18 EW
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Distance and direction from nearest town or city street address of well if located within city?

9½ east, 4¼ north of Hiawatha

2 WATER WELL OWNER: Ed Parker	-SOUTH WELL-	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : Box 122		Application Number:
City, State, ZIP Code : Robinson, KS 66532		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL . . . 68 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL . . . 16' ft. below land surface measured on mo/day/yr . . . 2-6-92
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield . . 90 gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter . . 12" in. to ft., and in. to ft.
WELL WATER TO BE USED AS:	
1 Domestic	2 Irrigation
3 Feedlot	4 Industrial
5 Public water supply	6 Oil field water supply
7 Lawn and garden only	8 Air conditioning
9 Dewatering	10 Monitoring well
11 Injection well	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes X No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . X . . Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter 5" in. to 0-48 ft., Dia in. to ft., Dia in. to ft.			
Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:		11 None (open hole)	
From 48 ft. to 68 ft., From ft. to ft.			
From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:			
From 24 ft. to 68 ft., From ft. to ft.			
From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well	
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	<u>8 Sewage lagoon</u>	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? west	How many feet? 320'			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	Clay-Brown			
25	30	Clay-Black			
30	32	Clay-Brown			
32	37	FS-CS-Med-Pea-Brown			
37	38	Clay-Brown			
38	44	FS-CS-Brown			
44	54	FS-CS-Med-Pea-Brown			
54	66	FS-CS-Brown			
66	68	Clay-Blue			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-06-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 3-12-92 under the business name of STRADER DRILLING CO., INC. by (signature) <i>Dale Osborn</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.