| NU SE NO WATER W   | ELL PLUGGING RECORD         | Form WWC-5P                             | KSA 82a-1212        |              |  |
|--|-----------------------------|---|---------------------|--------------|--|
| 1 LOCATION OF WATER WELL:  | Fraction                    | Section Number                          | Township Number     | Range Number |  |
| county: Washington   | 1/4 1/4 1/4                 | 17                                      |                     | 2            |  |
| Distance and direction from nearest town or city street address of well if located within city?  |                             |   |                     |              |  |
| 6 miles east and 1/2 miles south of Mahaska  |                             |   |                     |              |  |
| 2 WATER WELL OWNER: Grany Spradling  |                             |   |                     |              |  |
| RR#, St. Address, Box #: 8812 Shilling Shore CT Board of Agriculture, Division of Water Resources City, State, ZIP Code : Oklahoma City, OK 73132pplication Number:  |                             |   |                     |              |  |
| 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELLft.   |                             |   |                     |              |  |
| WELL'S STATIC WATER LEVEL  |                             |   |                     |              |  |
|  | WELL WAS USED AS:           |   |                     |              |  |
| N W  | 1 Domestic                  | 5 Public Water Sup                      | ply 9 Dewaterin     | a '          |  |
| N N C  | 2 Irrigation                | 6 Oil Field Water                       | Supply 10 Monitorin | g Well       |  |
|  | 3 Feedlot<br>E 4 Industrial | 7 Lawn and Garden<br>8 Air Conditioning |                     |              |  |
|  |                             |   |                     |              |  |
| S W S E Was a chemical/bacteriological sample submitted to Department? YesNo.  |                             |   |                     |              |  |
| Water Well Disinfected: Yes No   |                             |   |                     |              |  |
| s  |                             | -                                       |                     |              |  |
| 5 TYPE OF BLANK CASING USED:   |                             |   |                     |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  |                             |   |                     |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |                             |   |                     |              |  |
| Blank casing diameterin. Was casing pulled? Yes No If yes, how much  |                             |   |                     |              |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |                             |   |                     |              |  |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From   |                             |   |                     |              |  |
| What is the nearest source of possible contamination:  |                             |   |                     |              |  |
| 1 Septic tank 6 Seepage pit 11 Fuel storage (6 Other (specify below)   |                             |   |                     |              |  |
| 2 Sewer lines 7 Pit privy 12 Fertilizer storage  |                             |   |                     |              |  |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well   |                             |   |                     |              |  |
| 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well   |                             |   |                     |              |  |
| Direction from well? all sides How many feet? immediately  |                             |   |                     |              |  |
| FROM TO PLI  | JGGING MATERIALS            |   | ·                   |              |  |
| 0 4.5 Toos   | o: 1                        |   |                     |              |  |
| 45 50 Book   | - La Dlus                   |   |                     |              |  |
| 10 5.0 Dento   | nic + wo                    |   |                     |              |  |
| 50 25 Clay   | 201                         | <u>'</u>                                |                     |              |  |
| 25 101 Chlorin   | ated Sand                   |   |                     |              |  |
|  |                             |   |                     |              |  |
|  |                             |   |                     |              |  |
|  |                             | $\dashv$                                |                     |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)  |                             |   |                     |              |  |
| by (signature) while the distriction of the last of th |                             |   |                     |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,  |                             |   |                     |              |  |
| underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.  |                             |   |                     |              |  |