| W1/2 SW NW WATER W | ELL PLUGGING RECORD | Form WWC-5P | (SA 82a-1212 | |
|---|--|--|-----------------------|--------------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| county: Washinaton | 1/4 1/4 1/4 | 20 | l l | 2 |
| Distance and direction from nearest town or city street address of well if located within city? | | | | |
| 6 miles east a | | outh of | Mahasko | |
| RR#, St. Address, Box #: 8812 Shilling Shore CBT of Agriculture, Division of Water Resources | | | | |
| City, State, ZIP Code : OKlahoma City, OK 7313 Application Number: 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELLft. | | | | |
| AN 1111 OCCUPANT DOM: | | | | |
| N N | WELL'S STATIC WATE | ER LEVEL5.4 | ··ft· to H | 20 |
| | WELL WAS USED AS: | | | |
| N W N E | 1 Domestic | 5 Public Water Sup | | - |
| X | 2 Irrigation 3 Feedlot | 6 Oil Field Water : 7 Lawn and Garden : | | _ |
| W. | E 4 Industrial | 8 Air Conditioning | 12 Other | |
| | Nac a chemical/bacte | ariological cample s | ubmitted to Departmen | +2 Yes No L |
| 3 w | | ample was submitted. | | t: 103.11.NO.14. |
| | Water Well Disinfect | ted: Yes No | | |
| \$ | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | |
| 1 Steel 3 RMP (SR) 5 Wro 2 PVC 4 ABS 6 Asb | ught 7 Fibers estos-Cement 8 Concre | glass 9 Other ete Tile | (specify below) | |
| Blank casing diameter Casing height above or below | in. Was casing pand surface | oulled? Yes | No If yes, how | тuch |
| 6 GROUT PLUG MATERIAL: 1 Neat | | | 4 Other | |
| Grout Plug Intervals: From 4.5.ft. to 5:0.ft., Fromft. toft., From toft. | | | | |
| What is the nearest source of possible contamination: | | | | |
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage 12 Fertilizer storage | 6 Other sp | egify below) |
| 2 Sewer lines 3 Watertight sewer lines | | 12 Fertilizer storag | | illiki . K |
| 4 Lateral lines 5 Cess Pool | 9 Feedyard 10 Livestock pens | 14 Abandoned water w 15 Oil well/Gas well | | |
| Direction from well? all sides. How many feet? immediately | | | | |
| FROM TO PLU | JGGING MATERIALS | | • | |
| 0 45 Tons | ni l | | | |
| 45 50 Rento | note Plus | | | |
| 5 A 54 CIO. | Sail | | | |
| 54 133 Chlor | 3011 | | | |
| 34 135 Chieri | nated Sand | | | |
| | | \dashv | | |
| | | _ | | |
| | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas | | | | |
| Water Well Contractor's License Mb This Water Well Record was completed on (mo/day/year) | | | | |
| by (signature) | Jecup | Con | hacton | |
| INSTRUCTIONS: Use typewriter or | | | | |
| underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records. | | | | |