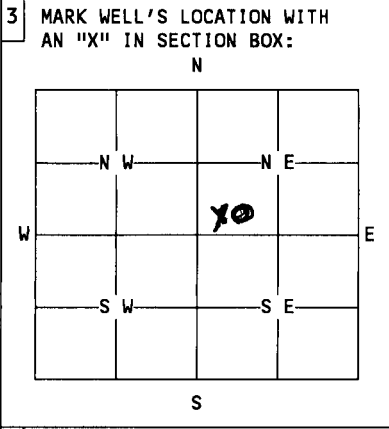


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: Washington SW 1/4 SW 1/4 NE 1/4 2 1 4

Distance and direction from nearest town or city street address of well if located within city?
Hollenberg is 1 1/2 miles west and 1/2 m South

2 WATER WELL OWNER: Alfred Lubring
 RR#, St. Address, Box #: 2348 State Line Rd Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Hollenberg, KS 66944 Application Number:



4 DEPTH OF WELL.....47.....ft.
 WELL'S STATIC WATER LEVEL.....17.....ft. to water
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Lawn and Garden Only 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other.....
 Was a chemical/bacteriological sample submitted to Department? Yes....No...
 If yes, mo/day/yr sample was submitted.....
 Water Well Disinfected: Yes...... No.....

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) Rock Hand dug
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
 Blank casing diameter.....in. Was casing pulled? Yes...No...
 Casing height above or below land surface.....in. 12 36'

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....
 Grout Plug Intervals: From 4.5 ft. to 5.0 ft., From.....ft. to.....ft., From..... to.....ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) Yard Runoff
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well
 Direction from well? All sides..... How many feet? 0.....

FROM	TO	PLUGGING MATERIALS
0	4.5	Topsoil
4.5	5.0	Bentonite Plug Grade
5.0	17.0	Clay Soil
17.0	30.0	chlorinated Sand

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/7/1988..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. landowner..... This Water Well Record was completed on (mo/day/year) Oct 7 1988..... under the business name of landowner..... by (signature) Alfred Lubring By: Alfred Lubring Conservation Dept

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.