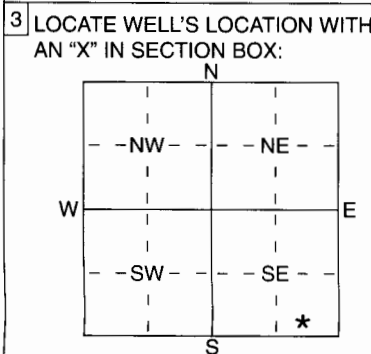


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Washington</u>	<u>SW</u> ¼ <u>SE</u> ¼ <u>SE</u> ¼	<u>16</u>	T <u>1</u> S	R <u>4</u> (E/W)

Distance and direction from nearest town or city street address of well if located within city?  
1/2 West, 1 1/2 South & 1/2 East of Hollenberg

2 WATER WELL OWNER: John Stapaules  
 RR#, St. Address, Box # : 1926 27 Rd  
 City, State, ZIP Code : Hanover, KS 66945  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL ..... 30 ..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL ..... 20 ..... ft. below land surface measured on mo/day/yr 11/11/05

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... 4 ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

<u>1 Domestic</u>	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	9 Dewatering	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... \* ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued * ..... Clamped .....
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
		7 Fiberglass		Threaded .....

Blank casing diameter ..... 5 ..... in. to 15 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... 18 ..... in., weight ..... 200 ..... lbs./ft. Wall thickness or gauge No. .265

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Guazed wrapped	<u>8 Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	ft.

SCREEN-PERFORATED INTERVALS: From ..... 15 ..... ft. to ..... 30 ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... 14 ..... ft. to ..... 30 ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... 4 ..... ft. to ..... 15 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<u>10 Livestock pens</u>	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? NW How many feet? 300

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>16</u>	<u>Brown Clay</u>			
<u>16</u>	<u>23</u>	<u>Sand (Med.)</u>			
<u>23</u>	<u>32</u>	<u>Gray Shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 11/11/05 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 518 This Water Well Record was completed on (mo/day/yr) ..... 11/30/05 ..... under the business name of Blue Valley Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.