| | <u> </u> | | WATE | H WELL RECORD | Form WW | C-5 KSA 828 | a-1212 | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-----------------------|--------------------------|-------------------------|---------------------------|--------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | ION OF WA | | Fraction | 11 > 1 | 44.1 | Section Number | | ship Number | Range Number | |
| | Washi | | SE 14 | NW 1/4 | NW 1/4 | _ 9 | T | / s | R 4 (E)W | |
| | | from nearest town o | | | cated within city | 1? | | | • | |
| ^ | orth | Edge of | Hol | le Berg | | | | | | |
| 2 WATE | R WELL OW | NER: VIIIACTE | EOF | HOLLENBER | RG | | | | | |
| _ | Address, Bo | • | | | 7 | | Boa | rd of Agriculture (| Division of Water Resources | |
| City, State | e, ZIP Code | HOLLEN | IRFPE | KS 14 | 946 | | | lication Number: | THE STATE OF THE S | |
| | | OCATION WITHIA | DEPTH OF C | OMPLETED WELL | 70 |) # ELEVA | TION: | modulon reambor. | | |
| X'' AN | IN SECTIO | | | | | | | | | |
| ÷ [| 1 | WE WE | ELL'S STATIC | Water Encountered | 45 | halaw land av | <u> </u> | | | |
| 1 1 | i ا | | | | | | | | | |
| - | "fiw | NE | Pum Viala 4 | p test data: vveil v | water was | π. ε | atter | hours put | mping gpm | |
| | ! | | Est. Yield | | | | | | | |
| ≝ w ⊦ | | | | | | | | | | |
| ∠ | - | | | TO BE USED AS: | 5 Public w | | 8 Air conditioning 11 Injection well | | | |
| 1 . | SW | SE | Domestic | | | | 9 Dewateri | (, , , , , , , , , , , , , , , , , , , | | |
| | 1 | I | 2 Irrigation | 4 Industrial | | • , | | - | | |
| Į L | | | | bacteriological samp | ole submitted to | Department? Y | 'es | lo; If yes, | mo/day/yr sample was sub- | |
| <u>-</u> | | mit | ted | | | | | infected? Yes | No No | |
| J TYPE | OF BLANK (| CASING USED: | | 5 Wrought iron | 8 Cor | crete tile | CASIN | IG JOINTS: Glued | Clamped | |
| 1 St | _ | 3 RMP (SR) | | 6 Asbestos-Ceme | ent 9 Oth | er (specify below | w) | Welde | ed | |
| 20 | | 4 ABS | ~ . | 7 Fiberglass | | | | | ded | |
| Blank cas | ing diameter | in. | to, 5.4 | 2 ft., Dia | in. | to | ft., Dia | <i>.</i> . <i></i> i | n. to ft. | |
| | | | | .in., weightZC | 70 | Ibs. | ft. Wall thick | ness or gauge No |) | |
| TYPE OF | SCREEN O | R PERFORATION M | ATERIAL: | ₽ FVC | | | 10 Asbestos-cement | | | |
| 1 Steel 3 Stainless steel | | | el | 5 Fiberglass | RMP (SR) | P (SR) 11 Other (specify) | | | | |
| 2 Br | ass | 4 Galvanized s | steel | 6 Concrete tile | 9 / | ABS | 1 ر | 2 None used (ope | en hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped Saw cut 11 None (open hole) | | | | | | | | | 11 None (open hole) | |
| 1 Continuous slot 3 Mill slot | | | | | 6 Wire wrapped | | | 9 Drilled holes | | |
| 2 Lc | ouvered shutt | er 4 Key p | unched | 7 To | orch cut | | 10 Other (| specify) | | |
| SCREEN- | PERFORATI | ED INTERVALS: | From | <i>50</i> ft. to | o <i>!!!</i> ! | ft., Fro | m | ft. to |) | |
| | | | From | | | | | | o | |
| (| GRAVEL PA | CK INTERVALS: | From 5 | 70 ft. to | 。7 <i>0</i> | ft., Fro | m | ft. to | o | |
| | | | From | ft. t | | ft., Fro | | ft. to | | |
| GROU' | T MATERIAL | .: 1 Neat ceme | ent _ | 2 Cement grout | 3486 | ntonite 4 | Other | | | |
| _ Grout Inte | rvals: Froi | n 🗘 ft. 1 | 10 50 | ft., From | ft | . to | ft Fr | om | . ft. to | |
| What is th | ne nearest so | eurce of possible con | | | | | tock pens | | pandoned water well | |
| 1 Septic tank 4 Lateral lines | | | nes | 7 Pit privy | | 11 Fuel storage | | I well/Gas well | | |
| Sewer lines 5 Cess pool | | | ol | 8 Sewage lagoon | | | 12 Fertilizer storage | | 16 Other (specify below) | |
| 3 Watertight sewer lines 6 Seepage pit | | | | 9 Feedyard | | 13 Insecticide storage | | | | |
| Direction from well? Show many feet? | | | | | | | | | .,.,.,,, | |
| FROM | ТО | l | ITHOLOGIC | LOG | FROM | ТО | ily loot: | PLUGGING IN | NTERVALS | |
| 0 | 10 | TAN C | ALL | | | | | | | |
| 10 | 37 | BROWN | MAIL | | | | | | | |
| 37 | 45 | Mad El | ORIFI | | | | | | | |
| 37 | 56 | BINET | au | | | | | | | |
| 5% | 57 | LIMESTA | 1 | | | | | | | |
| 57 | 57 | ShAF | | | | | | | | |
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| | L | 1000 | | | <u> </u> | _1 | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was | | | | | | | | | | |
| completed on (mo/day/year) | | | | | | | | | | |
| | | s License No. Z. | | This Wate | r Well Record | was completed | on (mo/day/y | yr) 12-25 | 7. - .88 | |
| under the | business na | me of STRADE | es Blu | EVALLEY | | VS by (signa | | Betty Si | Stato | |
| INSTRI | UCTIONS: Use ty | pewriter or ball point pen. I | PLEASE PRESS F | FIRMLY and PRINT clearly | y. Please fill in blant | s, underline or circle | the correct ans | wers. Send top three co | opies to Kansas Department | |
| of Heal | Ith and Environm | ent, Bureau of Water Prote | ction, Topeka, Ka | nsas 66620-7320. Teleph | one: 913-296-5514. | Send one to WATER | R WELL OWNER | R and retain one for you | ur records | |