

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Washington</u>	<u>NW 1/4 SW 1/4 NE 1/4</u>	<u>8</u>	<u>T 1 S</u>	<u>R 5E EW</u>

Distance and direction from nearest town or city street address of well if located within city?  
6 1/2 north and 1/2 west of Hanover

2 WATER WELL OWNER: Washington Co. RWD #1  
 RR#, St. Address, Box # : Rt. 1 WELL #12  
 City, State, ZIP Code : Hanover, KS 66945 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>130'</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.
	WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr
	Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
	Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter ..... in. to ..... ft., and ..... in. to ..... ft.	
WELL WATER TO BE USED AS: <u>5 Public water supply</u> 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No .....; If yes, mo/day/yr sample was sub-	
mitted Water Well Disinfected? Yes <u>X</u> No	

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ..... Clamped .....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <u>X</u> .....
		7 Fiberglass		Threaded .....

Blank casing diameter ..... 8" in. to ..... 100 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... 24 in., weight ..... 28.55 lbs./ft. Wall thickness or gauge No. 322

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) <u>.030 slott</u>	

SCREEN-PERFORATED INTERVALS: From ..... 100 ft. to ..... 130 ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... 90 ft. to ..... 130 ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 50-50 Bentonite & Sand

Grout Intervals: From X 5 ft. to 25 ft., From ..... ft. to ..... ft., From 25 ft. to 90 ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? none within 1/4 mile How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	6	Grey Clay			
6	69	Brown Clay			
69	71	Brown Clay Ironstone			
71	78	Tan Shale weathered			
78	79	Grey Shale			
79	81	Grey Shale Ironstone			
81	87	Grey Shale			
87	95	Brown Sandstone-Loose			
95	128	Brown Sandstone-Loose-Course			
128	130	Brown Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-09-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 11-28-95 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.