				WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212	ID NO	
1	LOCATION OF	WATER WELL	:	Fraction	Section Number	Township Numb	per Range Number	
Co	County: Washington			3W14SW 14 SW14	2	1	5 em	
Distance and direction from nearest town or city street address of well if located within city?								
le 1/2 miles north & I mile east of Hanover.								
water well owner: Myron Lohse								
RR #, St. Address, Box #: 2795 Cross Creek Load City, State, ZIP Code : Hanover, US 64945  Board of Agriculture, Division of Water Resources Application Number:								
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL ft.								
-	AN "X" IN SECTION BOX:			WELL'S STATIC WATER LEVEL				
	N			WELL WAS USED AS:				
	\ \ \			Domestic	5 Public Water Supply	0. Dou	9 Dewatering	
	NW NE			2 Irrigation	6 Oil Field Water Supply 10 Monitoring Well			
w			E	<ul><li>3 Feedlot</li><li>4 Industrial</li></ul>	<ul><li>7 Domestic (Lawn &amp; Ga</li><li>8 Air Conditioning</li></ul>		ction Well er	
				Was a chemical / bacteriological sample submitted to Department? Yes				
SW SE If yes, mo/day/yr sample was submitted								
	X	<u> </u>		Water Well Disinfected: Ye	es No			
TYPE OF BLANK CARIAG LICED.								
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)								
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
Blank casing diameter in. Was casing pulled? Yes No If yes, how much in. Casing height above or below land surface in.								
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other							
Grout Plug Intervals: From								
What is the nearest source of possible contamination:								
1 Septic tank 2 Sewer lines				<ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>	<ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>		(specify below)	
	<ul><li>3 Watertight sewer lines</li><li>4 Lateral lines</li></ul>			<ul><li>8 Sewage lagoon</li><li>9 Feedyard</li></ul>	<ul><li>13 Insecticide storage</li><li>14 Abandoned water v</li></ul>			
	5 Cess pool			10 Livestock pens	15 Oil well/Gas well			
Direction from well? How many feet?								
FROM TO PI				UGGING MATERIALS				
	D 3.	A. T	005	pil				
1	3 ft 10-	ft B	ente	onite Plua				
1	of 50.	ft Ru	bsoi	I Fill V				
5	0 ft. 55	2 211		ted Sand				
			V - 1 - 7/V					
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on								
(mo/day/year)								
by (signature) X Myran L Johns								
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct								
answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson								

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.