| WATER WELL  | <b>RECORD</b>                   | Form WW(                | C <b>-5</b>                 | Div                         | ision of Water  |                                      |                           |   |  |
|---|---------------------------------|-------------------------|-----------------------------|-----------------------------|---|--------------------------------------|---------------------------|---|--|
| Original Record [   |                                 | Change in Wo            |                             |                             | ources App. No.   | <u> </u>                             | Well ID                   | <u> </u>                                |  |
|   | OCATION OF WATER WELL: Fraction |                         |                             |                             | tion Number   | Township Numb                        |                           | ge Number                               |  |
| County: WAS   |                                 |                         | 5W 45E 4                    |                             | 18  | T / S                                |                           | <b>Z</b> E□W                            |  |
| 2 WELL OWNER: Last Name: BRUNA First: VINCENT Street or Rural Address where well is located (if unknown, distance and   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| Business: Address: 2597 WAGON TRAIN ROAD  direction from nearest town or intersection): If at owner's address, check here:  NORTH OF MANOUER ON MWY 148   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| Address: City: HULLENBERG State: KS ZIP: 66946 WEST ON ZT ROAD 2344 MILES   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| City: HOLLA   | EN BERG St                      | ate: KS ZIP:            | 66996                       | MESC                        | 010 2   | / <i>KUW</i> // <                    | - M /                     | IIVR S                                  |  |
| 3 LOCATE WELL   | 4 DEPTH C                       | DE COMPLET              | TED WELL:                   | 41 8                        | 5 Latitude  | 39057,8                              | 542N                      | (decimal decrees)                       |  |
| WITH "X" IN   | Depth(s) Grou                   | indwater Encoun         | tered: 1)                   | ft.                         | Longitud  | le 96° 54.7                          | 94W                       | (decimal degrees)                       |  |
| SECTION BOX:  | 2)                              | ft. 3)                  | ft., or 4)                  | Dry Well                    |   | ] WGS 84 □ NAI                       |                           |   |  |
|   | WELL'S STA                      | TIC WATER L             | EVEL: <b>/.Ź</b>            | ft,                         | Source fo   | r Latitude/Longitude                 |                           |   |  |
|   | below lan                       | d surface, measu        | red on (mo-day-             | yr <b>)/.Q<i>IZ.G</i>.L</b> |   | (unit make/model:                    |                           | ,                                       |  |
| NW NE   |                                 |                         | red on (mo-day-y            |                             | (**************************************                           |                                      |                           |   |  |
| ,,,   |                                 |                         | as ft<br>ing                |                             | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper:                  |                                      |                           |   |  |
| W E   | arter                           |                         | as ft                       | ie Mapper:                  | • • • • • • • • • • • • •   | •••••                                |                           |   |  |
| SW SE   | after                           | after hours pumping gpm |                             |                             |   |                                      |                           |   |  |
| ×   | E-4144 37!                      | F-4'4-4 V! 14. Z\$      |                             |                             | 6 Elevation:ft. Ground Level TOC                                  |                                      |                           |   |  |
| S   | Bore Hole Diameter:             |                         |                             | . ft. and                   | Source:   Land Survey   GPS   Topographic Map                     |                                      |                           |   |  |
| 1 mile  in. to ft.  |                                 |                         |                             |                             |   |                                      |                           |   |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID  |                                 |                         |                             |                             |   |                                      |                           |   |  |
| 1. Domestic:  |                                 |                         | ply: well ID                |                             |   |                                      |                           |   |  |
| ☐ Household☐ Lawn & Garden  |                                 |                         | many wells?<br>well ID      |                             |   | e: well ID                           |                           |   |  |
| ☐ Livestock   |                                 |                         |                             |                             | ☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores? |                                      |                           |   |  |
| 2. Irrigation   |                                 | •                       | ediation: well ID           |                             |   | a) Closed Loop  Horizontal  Vertical |                           |   |  |
| 3. ☐ Feedlot  | ☐ Air Sparge ☐ Soil Vapor Ext   |                         |                             | xtraction                   |   |                                      |                           |   |  |
| 4. 🗌 Industrial   | □ F                             | Recovery                | ☐ Injection                 |                             | 13. 🗌 Other   | (specify):                           |                           |   |  |
| Was a chemical/bacteriological sample submitted to KDHE?   Yes Mo If yes, date sample was submitted:  |                                 |                         |                             |                             |   |                                      |                           |   |  |
| Water well disinfected? ☑ Yes ☐ No  |                                 |                         |                             |                             |   |                                      |                           |   |  |
| 8 TYPE OF CASING USED: ☐ Steel  PVC ☐ Other   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| Casing diameter   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| Casing height above land surface  |                                 |                         |                             |                             |   |                                      |                           |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| ☐ Steel       ☐ Fiberglass       ☑ PVC       ☐ Other (Specify)       ☐ Other (Specify)         ☐ Brass       ☐ Galvanized Steel       ☐ Concrete tile       ☐ None used (open hole)   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)  |                                 |                         |                             |                             |   |                                      |                           |   |  |
| SCREEN-PERFORATED INTERVALS: From   |                                 |                         |                             |                             |   |                                      |                           | ft.                                     |  |
|   |                                 |                         |                             |                             |   | ft., From                            |                           |   |  |
| 9 GROUT MATERIAL: Neat cement  Cement grout  Bentonite  Other   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| Grout Intervals: From   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| Nearest source of possil  |                                 | ı:<br>teral Lines       | Die Dairer                  |                             | Liverteel Dome  | □ Imagetia                           | : Ja Ctanaaa              |   |  |
| Sewer Lines   |                                 | ss Pool                 | ☐ Pit Privy<br>☐ Sewage Lag |                             | Livestock Pens<br>Fuel Storage                                    | _                                    | ide Storage<br>oned Water |   |  |
| ☐ Watertight Sewer L  | _                               | epage Pit               | ☐ Feedyard                  |                             | Fertilizer Storage  |                                      | ll/Gas Well               | *************************************** |  |
|   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| Direction from well?  | NONE                            |                         |                             |                             |   | ft.                                  |                           |   |  |
| 10 FROM TO  | LIT                             | THOLOGIC LO             | )G                          | FROM                        | TO LI   | ΓΗΟ. LOG (cont.) or                  | PLUGGIN                   | G INTERVALS                             |  |
| 0 2   | 70050                           | 14                      | <del> </del>                |                             |   |                                      |                           |   |  |
| 2, 6  |                                 | BROWN 2                 | -2/44                       |                             |   | to a retrieve                        |                           |   |  |
| 6 10  | BROWN                           | CLAY                    |                             |                             |   |                                      |                           |   |  |
| 10 25   | SANDST                          |                         | 1                           |                             |   |                                      | ···                       |   |  |
| 25 30   | SANO ST                         | CHE (SO!                | <del>-7)</del>              |                             |   |                                      |                           |   |  |
| 30 38   | SANIST                          | TOWE                    |                             | Natari                      |   |                                      |                           | ***                                     |  |
| 38 41   | GRAY 3                          | MHLE                    |                             | Notes:                      |   |                                      |                           |   |  |
|   |                                 |                         |                             | -                           |   |                                      |                           |   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo-day-year)  |                                 |                         |                             |                             |   |                                      |                           |   |  |
| under my jurisdiction   | and was complet                 | ed on (mo-day           | -year) . <b>/.O</b> . /.    | 2.91.1.4 and                | this record is tr   | ue to the best of m                  | y knowled                 | ge and belief.                          |  |
| Kansas Water Well Co  | ontractor's Licen               | se No 5.1.8             | This Wa                     | ter Well Rec                | ord was compl   | eted on (mo-day-ye                   | ear) . 1.1. 1             | 2/2014                                  |  |
| under the business name of IS LUE VALLEY UKICLING THE   |                                 |                         |                             |                             |   |                                      |                           |   |  |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. |                                 |                         |                             |                             |   |                                      |                           |   |  |

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