

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>MARSHALL</u>	Fraction <u>SW 1/4 NE 1/4 NE 1/4</u>	Section Number <u>6</u>	Township Number <u>T 1 S</u>	Range Number <u>R 7 E</u>
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Distance and direction from nearest town or city street address of well if located within city? APPROX. 2260' SOUTH OF STATE LINE ON 8th RD. + 2500' WEST (#6-08)

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: N 39° 59' 42.8"  
 Longitude: W 096° 41' 10.7"  
 Elevation: \_\_\_\_\_  
 Datum: WGS 84  
 Data Collection Method: GPS

**2 WATER WELL OWNER:** WASHINGTON Co. RWD #1  
 RR#, St. Address, Box # : P.O. Box 188  
 City, State, ZIP Code : HANOVER, KS, 66945

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N

NW	NE
SW	SE

S

**4 DEPTH OF COMPLETED WELL** ..... 15.6 ..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL. 87.7 ft. below land surface measured on mo/day/yr. 12-8-08  
 Pump test data: Well water was. 92.2 ft. after. 4 hours pumping. 66 gpm  
 Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Domestic (lawn & garden)    10 Monitoring well    TEST WELL

Was a chemical/bacteriological sample submitted to Department? Yes X No .....; If yes, mo/day/yr  
 Sample was submitted. 12-17-08 Water well disinfected? Yes X No .....

**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <u>X</u> Clamped.....
<u>2 PVC</u>	4 ABS	7 Fiberglass		Welded.....
				Threaded.....

Blank casing diameter ..... 5 ..... in. to 15.1 ..... ft., Diameter..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... 18 ..... in., Weight 2.81 ..... lbs./ft. Wall thickness or guage No. 265

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify) .....
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	<u>12</u> None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	<u>11</u> None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify) .....	

**SCREEN-PERFORATED INTERVALS:** From..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....

Grout Intervals: From ..... 0 ..... ft. to 2.5 ..... ft., From 120 ..... ft. to 125 ..... ft., From 140 ..... ft. to 146 ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<u>10</u> Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? ..... NORTH ..... How many feet? ..... 1800 .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	33	CLAY - BROWN + YELLOW	141	146	CLAY - RED
33	48	SILT - SANDY TAN	146	147	LIMESTONE - YELLOW - WATER LOSS
48	68	SAND - FINE BROWN	147	149	" - BROWN + WHITE - WATER LOSS
68	75	" - FINE to COARSE BROWN	149	153	CLAY - BROWN + RED
75	86	CLAY - BROWN + TAN	153	153.5	LIMESTONE - HARD WHITE
86	129	" - BLUE/GRAY + GRAY	153.5	154	CAVITY - WATER LOST
129	130	SAND - FINE BROWN	154	156	LIMESTONE - WHITE
130	135	CLAY - GRAY	156		CLAY - RED
135	137	SAND - FINE BROWN			
137	141	CLAY - SILTY GRAY			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-8-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 804 This Water Well Record was completed on (mo/day/year) 6-23-09 under the business name of BLUE VALLEY DRILLING LLC by (signature) Regis Shad

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.