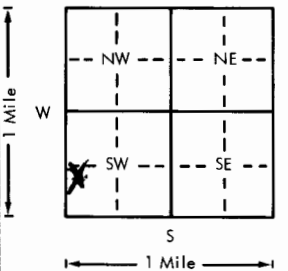


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Marion</u> Fraction <u>N 1/4 S 1/4 S 1/4</u> Section number <u>23</u> Township number T <u>20</u> S R <u>1</u> <u>EW</u>	
2. Distance and direction from nearest town or city: <u>3 1/4 N 1 E</u> Street address of well location if in city: <u>Gossett</u>	
3. Owner of well: <u>Clinton Schmidt</u> R.R. or street: <u>RR2</u> City, state, zip code: <u>Hillsboro Ks. 67063</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
<u>Top Soil</u>	<u>0 3</u>
<u>yellow Clay</u>	<u>3 20</u>
<u>Blue Shale</u>	<u>20 30</u>
<u>Some water</u>	<u>30</u>
<u>Blue Shale</u>	<u>30 105</u>
<u>Water</u>	<u>105 106</u>
<u>Blue Shale</u>	<u>106 115</u>
(Use a second sheet if needed)	
18. Elevation:	19. Remarks:
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Backhus Drg. 180</u> Business name: _____ License No. _____ Address: <u>Jamba, Ks.</u> Signed: <u>Paul Backhus</u> Date: <u>3-12-79</u> Authorized representative

T 20
 R 1
 W 1
 E 23
 Sec N 1/4 S 1/4 S 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5