			9°	
1 LOCATION OF WATER WELL: County: /////	Fraction NW1/4 NW/4 NF/4	Section Number	Township Number 205	Range Number
Distance and direction from nearest town or city street address of well if located within city? From Emperia 6 miles West, 4 South y & East (181 Rel 180)				
2 WATER WELL OWNER: Jan & Jantzey				
DD# On Address Day #s	. N Od 121	Poord of Agric	culture, Division of	Water Resources
City, State, ZIP Code: Superia 15 6501 Application Number: 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL				
AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVELft. (from Lot Tom) WELL WAS USED AS:				
WELL WAS USED AS:				
WN WN E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Sup 6 Oil Field Water S 7 Lawn and Garden G 8 Air Conditioning	Supply 10 Monitorin Only 11 Injection	ng Well n Well
S W S E Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted				
Water Well Disinfected: Yes. No				
5 TYPE OF BLANK CASING US	ED:			
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin.				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals: Fromft. toft., Fromft. toft., From				
What is the nearest source of possible contamination:				
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well				
Direction from well? LST				
FROM TO	PLUGGING MATERIALS			
4.5 S Be	intonite			
Water Well Contractor's	ER'S CERTIFICATION: This water and this recommendation and the commendation and the commendation are the commendation and the commendation are commendations.	ne of	Record was confibleted	and was completed nd belief. Kansas d on (mo/day/year)
underline or circle the co	ter or ball point pen. Plearrect answers. Send top the cansas 66620-0001. Telephon	ree copies to Kansas	Department of Health	and Environment,