

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: County: <u>Lyon</u>	Fraction <u>SW ¼ SW ¼ SW ¼</u>	Section Number <u>35</u>	Township Number T <u>20</u> S	Range Number R <u>11</u> E
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Distance and direction from nearest town or city street address of well if located within city? 210 W. Highway 99, Olpe, KS

2 WATER WELL OWNER: <u>Craig Schreiner (Murphy Oil Company, Inc.)</u> RR#, St. Address, Box #: <u>P.O. Box 145</u> City, State, ZIP Code: <u>Olpe, KS 66865</u>	Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <u>N 38.26052°</u> Longitude: <u>W 96.16928°</u> Elevation: <u>RIM: 1197.56 TOC: 1197.04</u> Datum: <u>NAD 29</u> Data Collection Method: <u>legal survey</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 15.20 ft.

MW11

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL 13.90 ft. below land surface measured on mo/day/yr 9/17/12

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yrs

Sample was submitted _____ Water Well Disinfected? Yes _____ No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____	
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		Welded _____	
				Threaded <input checked="" type="checkbox"/>	

Blank casing diameter 2 in. to 3.2 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height below land surface 0.52 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	9 ABS	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauze wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 3.2 ft. to 15.20 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 3 ft. to 15.70 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite Other Concrete: 0-1 ft.

Grout Intervals From 1 ft. to 2 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<input checked="" type="checkbox"/> Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well	

Direction from well? W How many feet? ~50ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>15.7</u>	<u>Hard brown silty clay</u>			

Flushmount waiver from BOW

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 9/17/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 9/20/12 under the business name of Larsen & Associates, Inc. by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.