

1	LOCATION OF WATER WELL: Anderson	Fraction SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 8	Township 20S	Range 18E	Number EW
---	--	--	---------------------	------------------------	---------------------	---------------------

Distance and direction from nearest town or city street address of well if located within city?

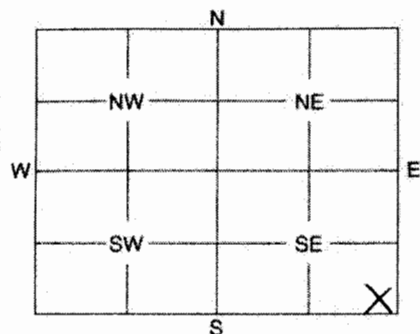
Walnut Street, Harris, Kansas at the Elevator

2 WATER WELL OWNER: **Harris Elevator**RR #, St. Address, Box #: **C/O KDHE 1000 SW Jackson #410**City, State, ZIP Code : **Topeka, Ks 66612-1367**

Board of Agriculture, Division of Water Resources

Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL11.6..... ft.

WELL'S STATIC WATER LEVEL10.6..... ft.

WELL WAS USED AS:

- | | |
|--------------|----------------------------|
| 1 Domestic | 5 Public Water Supply |
| 2 Irrigation | 6 Oil Field Water Supply |
| 3 Feedlot | 7 Domestic (Lawn & Garden) |
| 4 Industrial | 8 Air Conditioning |

- | |
|-------------------------------|
| 9 Dewatering |
| 10 Monitoring Well |
| 11 Injection Well |
| 12 Other <i>hand dug well</i> |

Was a chemical / bacteriological sample submitted to Department? Yes No ☒ X

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes ☒ X No

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-------------------|-----------------|-------------------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) <i>None</i> |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |

Blank casing diameter *NA* in.Was casing pulled? Yes No ☒ XIf yes, how much *NA*

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL:

- | | | | | |
|---------------|----------------|-------------|---------------------|----------------|
| 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other <i>Sand</i> | 5 <i>clays</i> |
|---------------|----------------|-------------|---------------------|----------------|

Grout Plug Intervals: From *4*11.6..... ft. to *9.6*..... ft., From *3*9.6..... ft. to *4*..... ft., From *3*4..... ft. to *3*..... ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well?

How many feet?

FROM	TO	PLUGGING MATERIALS
11.6	9.6	Sand
9.6	4	Clay, top soil and Bentonite Grout
4	3	Bentonite Chips
3	GS	Top Soil

RECEIVED

NOV 08 2004

BUREAU OF WATER

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) *08/26/04* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *585* This Water Well-Record was completed on (mo/day/year) *11/01/04* under the business name of *Associated Environmental, Inc.* by (signature) *Darin Duncan*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.