
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Anderson	SW ¼ SE ¼ SE ¼		8	T 20 S R 18 (E)		
Distance and direction from nearest town or city street address of well if located within city? 5215 South Walnut Street, Harris, KS			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____			
2 WATER WELL OWNER: United Coop – Harris Branch RR#, St. Address, Box # : P.O. Box 161 City, State, ZIP Code : Garnett, KS 66032						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 20 ft.				
<p>NW NE SW SE X</p>		Depth(s) Groundwater Encountered 1 ~14 ft. 2 ____ ft. 3 ____ ft. WELL'S STATIC WATER LEVEL 14.13 ft. below land surface measured on mo/day/yr 02/02/2007 Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes ____ No <input checked="" type="checkbox"/> ; If yes, mo/day/yrs Sample was submitted _____ Water Well Disinfected? Yes ____ No <input checked="" type="checkbox"/>				
		5 TYPE OF CASING USED:				
		Blank casing diameter ____ in. Dia ____ ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.				
		Casing height below land surface 5.04 in., Weight ____ lbs./ft. Wall thickness or gauge No. ____				
TYPE OF SCREEN OR PERFORATION MATERIAL:		CASING JOINTS: Glued ____ Clamped ____ Welded ____ Threaded Sch. 40 PVC				
SCREEN OR PERFORATION OPENINGS ARE:		Type of Screen Material: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) ____ 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)				
SCREEN-PERFORATED INTERVALS:		From ____ ft. to ____ ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.				
GRAVEL PACK INTERVALS:		From ____ ft. to ____ ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.				
6 GROUT MATERIAL:		3 Bentonite 4 Other ____				
Grout Intervals From 1 ft. to 8 ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.						
What is the nearest source of possible contamination:		How many feet?				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) Lust Site						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	1	Concrete				
1	3	Clay, gravel				
3	20	Clay, silty				
					MW1	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/30/2007 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 03/23/2007 under the business name of Coranco Great Plains, Inc. by (signature) [Signature]						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.						