

*mw-1*

**1 LOCATION OF WATER WELL:**  
 County: **Anderson** Fraction **NE** 1/4 **NE** 1/4 **SE** 1/4 Section Number **25** Township Number **T 20 S** Range Number **R 19** **(E/W)**  
 Distance and direction from nearest town or city street address of well if located within city?  
**421 S. Maple, Garnett, KS**

**2 WATER WELL OWNER:**  
 RR#, St. Address, Box #: **Anderson Co. Hospital Attn: Randy Singer** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **421 S. Maple, Garnett, KS 66032** Application Number: **-----**

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF COMPLETED WELL:** **89** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered 1. **NA** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL **5.23** ft. below land surface measured on mo/day/yr **10-29-97**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter **8.625** in. to **9** ft., and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **(10) Monitoring well** **mw-1**  
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **x**; If yes, mo/day/yr sample was submitted **-----**  
 Water Well Disinfected? Yes **-----** No **x**

**5 TYPE OF BLANK CASING USED:**  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**  
**(2) PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**  
 7 Fiberglass Threaded **x**  
 Blank casing diameter **2** in. to **3** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.  
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **(3) Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **-----**  
 SCREEN-PERFORATED INTERVALS: From **3** ft. to **9** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.  
**SMP**  
**GRAVEL PACK INTERVALS:** From **2** ft. to **9** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 **(2) Cement grout** 3 Bentonite 4 Other **-----**  
 Grout Intervals: From **20** ft. to **1** ft., From **1** ft. to **2** ft., From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **(11) Fuel storage** **14 Abandoned water well**  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **16 Other (specify below)**  
**cont sets**  
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	8.50	Clay (CH)			
8.50	9.00	Limestone			
9.00	TD	End of Borehole			

OFFICE USE ONLY

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EW

SEC.

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**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **(1) constructed, (2) reconstructed,** or **(3) plugged** under my jurisdiction and was completed on (mo/day/year) **10-7-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11/3/97** under the business name of **AGI** by (signature) **[Signature]**