

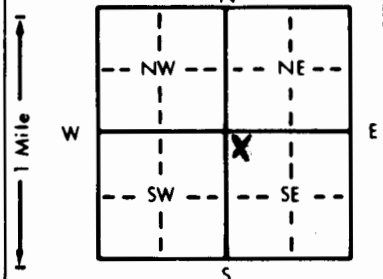
mw-3

1 LOCATION OF WATER WELL: County: **Anderson** Fraction: **NE** $\frac{1}{4}$ **NE** $\frac{1}{4}$ **SE** $\frac{1}{4}$ Section Number: **25** Township Number: **T 20 S** Range Number: **R 19 EW**

Distance and direction from nearest town or city street address of well if located within city?
421 S. Maple

2 WATER WELL OWNER: **Anderson Co. Hospital Attn: Randy Singer** Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: **421 S. Maple, Garnett, KS 66032** Application Number: **-----**
 City, State, ZIP Code

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **4.1** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **-----** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL: **4.26** ft. below land surface measured on mo/day/yr **10-29-97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter: **8.625** in. to **4.1** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **mw-3**
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----** Water Well Disinfected? Yes **-----** No **-----**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**
 7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **2.1** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-----**
 SCREEN-PERFORATED INTERVALS: From **2.1** ft. to **4.1** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.
SAND
 GRAVEL PACK INTERVALS: From **1.8** ft. to **4.1** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**
 Grout Intervals: From **0** ft. to **1** ft., From **1** ft. to **1.8** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **Cont. Site**
 13 Insecticide storage

Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	4.00	Clay (CH)			
4.00	4.10	Limestone			
4.10	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-7-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11-3-97** under the business name of **AET** by (signature) *John P. Duncan*

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
1/4