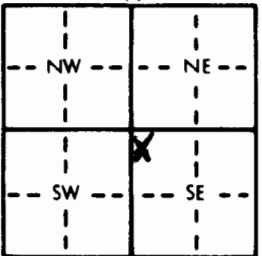


*mw-4*

1 LOCATION OF WATER WELL: Fraction **NE** 1/4 **NE** 1/4 **SE** 1/4 Section Number **25** Township Number **T 20 S** Range Number **R 19 EW**  
 County: **Anderson**  
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Anderson Co. Hospital Attn: Randy Singer** Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: **421 S. Maple, Garnett, KS 66032** Application Number: **-----**  
 City, State, ZIP Code

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **4.5** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered 1. **4.02** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL **4.02** ft. below land surface measured on mo/day/yr **10-29-97**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter: **8.625** in. to **-----** ft., and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well** *mw-4*  
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----** Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **-----**  
 2 PVC 4 ABS 7 Fiberglass Threaded **X**  
 Blank casing diameter **2** in. to **2.5** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.  
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **-----**  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **-----**  
 SCREEN-PERFORATED INTERVALS: From **2.5** ft. to **4.5** ft., From **-----** ft. to **-----** ft.  
 GRAVEL PACK INTERVALS: From **2** ft. to **4.5** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL **2** 1 Neat cement **2** Cement grout **3** 1 Bentonite **3** 3 Bentonite 4 Other **-----**  
 Grout Intervals: From **2** ft. to **1** ft., From **3** ft. to **2** ft., From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination: 10 Livestock pens **14** Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **cont. site**

Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	4.00	Clay (CH)			
4.00	4.50	Limestone			
4.50	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-7-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11-3-97** under the business name of **ACT** by (signature) *D. Johnson for P. Duman*

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EW  
SEC.