			WAT	ER WELL RECORD	Form WW	C-5 KSA	82a-1212	ID No	MW-	MW-2		
1 LOCATIO	ON OF WATE	R WELL:	Fraction			Section Nu	mber	Township Nu	mber	Rang	ge Num	ber
County:	And	lerson	NE ¼	SE ¼	NE ¼	25	Т	20	s	R	19	(Jaw
Distance an	d direction fro	m neares	town or city street a	ddress of well if loc	ated within c	ity?						
	apie, Garne											
	WELL OWNE											
			91 SW Highway				Во	oard of Agricu	ılture, Divisio	n of Wa	ater Re	sources
City, State, 2	ZIP Code	: Gar	nett, Kansas 660 ITH 4 DEPTH OF Depth(s) Groun	32			Ap	oplication Nu	mber:			
3 LOCATE	WELL'S LOC	CATON W	ITH 4 DEDTUGE	COMPLETED WE		60 4	EL EL MEIO					
Han v II	N SECTION E	SOX:	DEPTHOF	COMPLETED WEL dwater Encountered C WATER LEVEL		π.	ELEVATIO	N:				
▲	! !	!	Depth(s) Groun	dwater Encountered	1 1	5.0	tt. 2		ft. 3		21021	tt.
∣† I			WELLSSIAIR	WATER LEVEL	1.84	tt. below	land surface	measured o	n mo/day/yr		3/03/	Jo
	NW -	NE J		p test data: Well								
9				A gpm: Well	water was		ft. after	· 	hours pur	nping .		gpm
₩ W	++	- -	E Bore Hole Diam	eter 8.5 in	. to	6.0	ft. an	d	in. to			ft.
li l	i I		WELL WATER	TO BE USED AS: c 3 Feed lot	5 Public w	ater supply	8	Air condition	ing 11 l	njection	well	h = l = \
	sw	SE	2 Irrigation	4 Industrial	7 Lawn an	water supply d garden (do	meetic)	Monitoring	12 (wall	Stner (S	респу	below)
↓		i l	1	/bacteriological san	onle cubmitte	ad to Departr	nent? Voc	Juli No	If you m	aldavki	comp	
*	S		I	bacteriological sail	ipie submitte	ed to Departi						
5 7/25 01		OINO HO	submitted	E 141				ell Disinfected			No	
	F BLANK CAS			5 Wrought Iron				ASING JOIN	_			
Ste			MP (SR)	6 Asbestos-Ce					Welded			
(2)PV		4 A	_	7 Fiberglass					Threade	ed	Х.	
Blank casing	g diameter _	2.375	in. to 2.	0ft., Dia		_ in. to	ft., I	Dia	in.	. to		ft.
Casing heig	ht above land	surface	Flush Mount TION MATERIAL:	in., weight			os./ft. Wall t	hickness or g	jauge No.	Sch	edule	e 40
TYPE OF S	CREEN OR F	PERFORA	TION MATERIAL:			7) PVC		10 Asbes	stos-cement			
1 Ste	el	3 St	ainless steel	5 Fiberglass		8 RMP (SR)	11 Other	(specify)			-
2 Bra		4 G	alvanized steel	6 Concrete tile		9 ABS		12 None	used (open l	hole)		
I		HON OPE	ININGS ARE:	5 (Jauzed wrap	opea	8 3	saw cut	11	None	(open	hole)
	ntinuous slot		3 Mill slot 4 Key punched	6				Orilled holes	4.1			
1					Torch cut			Other (specif				
SCREEN-P	ERFORATED	INTERVA		6.0 ft. to								
			From	ft. to			ft. From		ft. to			ft.
GR/	AVEL PACK I	NTERVAL	S: From	6.0 ft. to		.5						
			From	ft. to			ft. From		ft. to			ft.
6 GROUT	MATERIAL:	1 N	eat cement 🔾	Cement grout	(3 Bentonite	4 Oth	ner ft. From				
Grout Interv	als From	0.0	ft. to 1.0	ft. From	1.0	ft. to	1.5	ft. From		ft. to		ft.
			ble contamination:			10	Livestock pe	ens	14 Aband			
1 Sep	otic tank		4 Lateral lines		privy		Fuel storage		15 Oil we	II/ Gas	well	
2 Sev	wer lines		5 Cess pool	8 Ser	wage lagoon	12	Fertilizer sto	orage	16 Other	(specify	below	()
3 Wa	tertight sewer	lines	6 Seepage pit	9 Fee	edyard	13	Insecticide s	storage				
Direction fro	m well?		Nor	theast			many feet?		30	0		
FROM	TO	CODE				LITHOLOGI	C LOG					
0.0	1.0		Gravel									
1.0	5.0		Dark gray silty o									
5.0	5.5		Dark gray, slight			gravely, sli	ightly mo	ttled rust,	imestone			
			fragments, very		t-wet							
5.5	6.0		Limestone, fract	urea, nara								
<u> </u>												

								-				
			,									
												$\overline{}$
			F	ush-mount we	l complet	ion approv	ved by Do	n Tavlor.	KDHE. BO	W.	/	
										\overline{A}	1	1
7 CONTRA	CTOR'S OR	LANDOW	NER'S CERTIFICAT	ON: This water we	ll was (1) oor	nstructed, (2)	reconstructe	ed, or (3) plug	ged under m	jurisdio	ction an	d was
completed o	n (mo/day/yr)		02/1	4/05	å	and this recor	d is true to t	he best of my	knowledge	and be	ief. Ra	nsas
Water Well (Contractor's L	icense No	·	692				vas complete			0/4/0	
1	isiness name			d State Service	s Inc		hy (sian	ature)	r / ' KRL P		$\mathcal{M}\mathcal{F}$	

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

under the business name of