

1 LOCATION OF WATER WELL: County: <u>Anderson</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>25</u>	Township Number T <u>20</u> S	Range Number R <u>19</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>In town</u>						
2 WATER WELL OWNER: <u>Jean Newman</u> RR#, St. Address, Box #: <u>Newman Conoco</u> City, State, ZIP Code: <u>3rd &amp; Maple; Garnett, Ks.</u>						
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>17' 1/2'</u> ft. ELEVATION: _____ ft.				
		Depth(s) Groundwater Encountered 1. <u>8'</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>15.07'</u> ft. below land surface measured on mo/day/yr <u>11-10-94</u>				
		Pump test data: Well water was _____ ft. after _____ hours, pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours, pumping _____ gpm				
		Bore Hole Diameter <u>5 1/8" to 1 1/2"</u> in. to _____ ft. and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS:				
		1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      11 Injection well 2 Irrigation      4 Industrial      7 Lawn and garden only <u>10 Monitoring well</u> 12 Other (Specify below)				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____ If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes _____ No <u>X</u> _____						
5 TYPE OF BLANK CASING USED:						
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded _____ 7 Fiberglass      _____      Threaded <u>X</u>						
Blank casing diameter <u>2.375</u> in. to <u>7'</u> ft., Dia _____ in. to _____ ft.						
Casing height above land surface <u>Flush Mount</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR-13</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) _____ 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot <u>8 Mill slot</u> 5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From <u>17' 1/2'</u> ft. to <u>7' 1/2'</u> ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>17' 1/2'</u> ft. to <u>5'</u> ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other _____						
Grout Intervals: From <u>5'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>2'</u> ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon <u>11 Fuel storage</u> <u>Furnace</u> 15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) _____ 13 Insecticide storage						
Direction from well <u>South South West</u> How many feet? <u>80'</u>						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
<u>0</u>	<u>2.95</u>	<u>dk-med. brown to black clay w/ iron oxides</u>				
<u>2.95</u>	<u>9.0</u>	<u>some ls. rx. gravel, fine, no coal</u>				
<u>9.0</u>	<u>17.5'</u>	<u>limestone rx. shaley, weathered</u>				
		<u>wet to moist color</u>				
		<u>blue gray shale, dry</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-28-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>11-28-94</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Bieker</u>						