

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

WU3

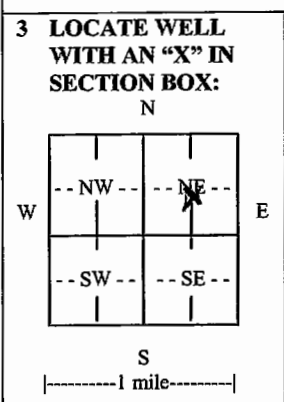
47515

1 LOCATION OF WATER WELL: County Marion, Fraction 1/4 NE 1/4, Section Number 23, Township No. T 20 S, Range Number R 2 E

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 1 mile East & 3-1/4 miles South of Hillsboro

2 WATER WELL OWNER: Clyde Jost, RR#, Street Address, Box #: 2168 K-15 Hwy, City, State, ZIP Code: Hillsboro, KS 67063

Global Positioning System (GPS) information: Latitude, Longitude, Elevation, Datum, Collection Method



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: N, E, S, W. 4 DEPTH OF COMPLETED WELL 50 ft. Depth(s) Groundwater Encountered (1) 11 ft. (2) 20 ft. (3) 25 ft. WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 3/10/11

5 TYPE OF CASING USED: Steel, PVC, Other. CASING JOINTS: Glued, Clamped, Welded, Threaded. Casing diameter 10 in. to 30 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 8.878 lbs./ft., Wall thickness or gauge No. 413

6 GROUT MATERIAL: Neat cement, Cement grout, Bentonite, Other. Grout Intervals: From 2 ft. to 23 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank, Lateral lines, Pit privy, Livestock pens, Insecticide storage, Other (specify below)

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Topsoil, Clay, brown & sandy, Clay, gray & loose gravel, Shale, gray, Loose shale & limestone rock, Shale, gray, Limestone.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 3/10/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138. This Water Well Record was completed on (mo/day/year) 3/14/11 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.