| | | | | WELL RECORD | Form WWC-5 | KSA 82a | | | |
|-----------------|-------------------------------|------------------------|----------------------------|---------------------------|---------------------------------------|-----------------------------------|-----------------------------|------------------------|---|
| | Mont is | | Fraction /4 | 14 1/4 | Section 1/4 | Number | Township No | ımber S | Range Number |
| | | | or city street ad | dress of well if locate | | | | | |
| In 1 | City | 4:11260 | 000 61 | 12 S ASA | | | | | |
| WATE | R WELL ON | NER: JOE Ja | -nt= | | | | - | | |
| R#, St. | Address, Bo | x#:612 Y | A-31 | | | | Board of A | griculture, D | Division of Water Resource |
| | e, ZIP Code | : H:112) | 60 ro. B. | 8. 6706. | 3 | | Application | | |
| LOCAT AN "X" | IN SECTIO | OCATION WITH 4 | DEPTH OF CO | MPLETED WELL | 6.3 | | | | |
| - | X | - VF | /ELL'S STATIC \ Pump | WATER LEVEL | v. O ft. beter was | elow land sur | face measured on | mo/day/yr hours pur | 7-29-91 mping gpm mping gpm |
| w | 1 | F Bo | ore Hole Diamet | er 9 in. to | /5 | | and Z | in. | tofi |
| | ! | | | D BE USED AS | | | 8 Air conditioning | | njection well |
| Į. | SW | SE | 1 Domestic | 3 Feedlot | 6 Oil field wat | • • • | _ | | Other (Specify below) |
| | 1 | | 2 Irrigation | 4 Industrial | | | 0 Observation we | | |
| Ĺ | 1 | <u> </u> | /as a chemical/ba itted | acteriological sample | submitted to De | | esNo ter Well Disinfecte | | mo/day/yr sample was su No |
| TYPE | OF BLANK | CASING USED: | | 5 Wrought iron | 8 Concre | te tile | CASING JOI | NTS: Glued | |
| 1 St | | 3 RMP (SR) | | 6 Asbestos-Cement | | specify below | | | ed |
| | <u>/C</u> | ABS ABS | | ,7 Fiberglass | | | | - | ded |
| | | | | | | | | | n. to ft |
| _ | - | | - | in., weight 🖰 🔑 | | | | | o 1.6.0 |
| YPE OF | SCREEN O | R PERFORATION I | MATERIAL: | | 7 <u>PV</u> | | 10 Asb | estos-ceme | nt |
| 1 St | eel | 3 Stainless st | teel | 5 Fiberglass | 8 RM | P (SR) | 11 Oth | er (specify) | • |
| 2 Br | ass | 4 Galvanized | steel | 6 Concrete tile | 9 ABS | 3 | 12 Non | e used (ope | en hole) |
| CREEN | OR PERFO | RATION OPENINGS | ARE: | 5 Gauzed wrapped | | | 8 Saw cut | | 11 None (open hole) |
| 1 C | ontinuous sk | ot 3 Mill s | slot | 6 Wire wrapped | | | 9 Drilled holes | | |
| 2 Lo | uvered shut | ter 4 Key | punched | // 7 Tord | ر رh cut | | 10 Other (specify |) | |
| | | ED INTERVALS: | From | ア. ギ ft. to . ft. to . | , | ft., Fror | n | ft. to |) |
| | GHAVEL PA | CK INTERVALS: | From /., | π. το . ft. to | 0. ~ | | n | | |
| GROU' | T MATERIAL | .:1 Neat cen | nent2 | Cement grout | 3 Bentor | nite 4 | Other | | |
| arout Inte | rvals: Fro | m ft. | to / . 3. | ft., From | ft. t | o | ft., From | | . ft. to |
| /hat is th | e nearest so | ource of possible co | ntamination: | | | 10 Livest | ock pens | 14 At | andoned water well |
| 1 Se | 1 Septic tank 4 Lateral lines | | | 7 Pit privy | | 11 Fuel stora | | 15 Oi | l well/Gas well |
| 2 Se | 2 Sewer lines 5 Cess pool | | | 8 Sewage lag | goon | 12 Fertilizer storage | | 16 Ot | her (specify below) |
| 3 W | atertight sev | er lines 6 Spepag | e pit | 9 Feedyard | | 13 Insecticide storage . | | | |
| • | from well? | - G., | · | • | | How mar | 7 . | | |
| FROM | то | | LITHOLOGIC L | OG | FROM | ТО | | LITHOLOGI | C LOG |
| 0 | 2 | TOP SO | 011 | | | İ | | | |
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| 2 | 32 | Clax | | * | | | | | |
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| 12 | 55 | Blue. | Shale |) | | | | | |
| 55 | 3-6 | Water | | | | | | | |
| | | | | | | | | | |
| 56 | 63 | Blues | hale | | | | | | |
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| ompleted | on (mo/day | OR LANDOWNER'S /year) | 9- 51 | | | and this reco | rd is true to the be | | er my jurisdiction and wa |
| ator the | hueisses se | me of Bocc | Khun | Drilli | | by (signat | | 0 40 | rathus |
| NSTRUC | TIONS Hea | typewriter or hall noi | nt pen PI FASF | PRESS FIRMI Yar | nd PRINT clearly | اری راهای ارد. Please fill ir. | blanks, underline | | correct answers. Send to |
| ree coni | es to Kansas | Department of Healt | th and Environme | ent, Division of Enviro | nment, Environn | nental Geolog | y Section, Topeka. | KS 66620. | Send one to WATER WEI |
| VNER | and retain o | ne for your records. | | | · · · · · · · · · · · · · · · · · · · | | | | |
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