USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

ldot			L .						
1	Г	- 1	R	EW	sec	1/4	1/4	1/4	No.

Kansas State Dept. Of Health (Water Well Contractors) Forbes-Bldg. 740 Topeka, Kansas 66620

	County	Township name	Fraction	Section	on number		Town number	Range number]
1 Location of well:	Marion	Liberty	NEG SEG IVE		9		20	2 E	
Distance and directi	on from nearest town or cit	*1 友 Mis	outh 3 Owne	r of well	Pa	VI	Penne	~	
Street address of we	II location if in city:	P Hillsb	Addr	ess:	, , ,		oro, Kan	00 0 60 706	ļ
Locate with "X" in s	ection below:	Sketch map:			1 1 //	4 Wel	l depth: 53 ft. D	ate of completion 6	16-25
						5 🔲	Cable tool Rotary Hollow rod Jetted	Bored Reverse rotary	
w	E						Test well	nditioning Commercial	
	1						ng: Material Pro H		
2	Mile Mile					\$		rive shoe? Yes No	
	Туре	e and color of material		From	То	8 Scre	nen:	in tout	
-	TOP So	: /		0	5		nufacturer Curto		
\mathcal{U}	ellow	Chay		ئى	15		/gauzeLe between=355 ft. and .	ength	
Fin	e San	1	-	15	25	Fitt	ings: vel pack 🗽 Yes 🗌 No S	3,	
Fine	to Medi	ium Sax	, d	25	45	9 Stat	ic water level:	6 2/ 2	5 -
40110	N Chay			45	-5-4		ping level below land surf ft. after hrs.		
BLO	e Sha	1e		59	53	<u> </u>	ft. after hrs.	pumping g.p.m.	
							nated maximum yield —— er sample submitted:	g.p.m.	
							es No Date I head completion:		
							· · · · · · · · · · · · · · · · · · ·	Inches above grade	
						Ż	Neat cement Bentonit		
						14 Nea	th: From ft. to uest source of possible cor	itamination: 17	
		,				ft.4	Direction W	POZ Type asc	
		· · · · · · · · · · · · · · · · · · ·				15 Pump	p:	Not installed	
						Mod	lel number H	P Volts	
		*******				Туре	_	_	
· · · · · · · · · · · · · · · · · · ·							_	Turbine Reciprocating	
		a second sheet if needed)					Certrifugal [Other	
16 Remarks: elevati	on						er well contractor's certifi well was drilled under my		
Topography:						10	rt is true to the best of my	knowledge and belief.	
☐ Hill☐ Slope						_	ness name	License No.	_
Upland						Sign	Authorized represe	ntative Date	6-25-
☐ Valley									J

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5