

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Marion</b>	Fraction <b>NE 1/4 NE 1/4 SW 1/4</b>	Section number <b>32</b>	Township number <b>T 20 S R 2</b>	Range number <b>2</b>
2. Distance and direction from nearest town or city: <b>1 N 4 1/2 E</b>			3. Owner of well: <b>Otto Bantel</b>			
Street address of well location if in city: <b>Goscel</b>			R.R. or street: <b>RR 2</b>			
			City, state, zip code: <b>Hillside 6650</b>			
4. Locate with "X" in section below:			Sketch map:			
			<p><b>Feed lot cattle</b></p> <p><b>Approx. 1/4 mi</b></p> <p><b>Well</b></p>			
5. Type and color of material			From	To	6. Bore hole dia. <b>7</b> in. Completion date <b>12-10-75</b> Well depth _____ ft.	
Top Soil			0	3	7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary	
Yellow Shale			3	26	8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other	
Lime Stone			26	33	9. Casing: Material <b>PVC</b> Height <b>Above</b> or below Threaded _____ Welded _____ Surface <b>15</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>025</b> <b>250</b>	
Some water			33		10. Screen: Manufacturer's name <b>Pumpco Supply</b>	
Blue Shale			33	69	Type <b>PVC</b> Dia. <b>3 1/2</b>	
Water			69	70	Slot/gauze <b>30</b> Length <b>75</b>	
Blue Shale			70	80	Set between <b>30</b> ft. and <b>35</b> ft. <b>65</b> ft. and <b>75</b> ft.	
					Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>30</b>	
					11. Static water level: _____ ma./day/yr. _____ ft. below land surface Date _____	
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____	
					14. Well head completion: <b>15</b> _____ Pitless adapter _____ Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft. <b>15</b>	
					16. Nearest source of possible contamination: ft. _____ Direction <b>1/2 mi SW</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other	
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks: <b>this well is in pasture for New House Septic tank to be 75' from well Well House over well</b>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Jackhus Drilling 180</b> Business name _____ License No. _____ Address <b>Lawrence, Kas</b> Signed <b>Paul Jackhus</b> Date <b>12-10-75</b> Authorized representative	
Topography: <input checked="" type="checkbox"/> Hill _____ Slope _____ Upland _____ Valley						

20-20-32 NE 1/4 SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5