

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Marion	Fraction SE 1/4 NW 1/4 SW 1/4	Section number 34	Township number T 20 S R 2	Range number 2
2. Distance and direction from nearest town or city: 5 1/2 South			3. Owner of well: Alvin D. Isaac			
Street address of well location if in city: Hillsboro			R.R. or street: RR 1			
			City, state, zip code: Hillsboro KS			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 5 in. Completion date 7-2-79		
				Well depth 82 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top Soil		0	2	9. Casing: Material Styrene Weight 92 lb/ft. Below		
Bed + yellow clay		2	11	Threading <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> Dia. 5 in. to 82 ft. depth		
lime stone		11	15	RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 200 wall ft.		
yellow shale		15	35	Dia. 5 in. to 82 ft. depth Wall thickness: inches or		
Some water		35		Dia. 5 in. to 82 ft. depth Gage No. 200 wall		
Blue shale		35	72	10. Screen: Manufacturer's name Cermax		
Water		72	73	Type Styrene Dia. 5"		
Blue shale		73	82	Slot/gauze 30 Length 20		
				Set between 73 ft. and 82 ft.		
				Gravel pack? <input checked="" type="checkbox"/> Size range of material 30		
				11. Static water level: 25 ft. below land surface Date 7-2-79		
				12. Pumping level below land surfaces:		
				____ ft. after ____ hrs. pumping ____ g.p.m.		
				____ ft. after ____ hrs. pumping ____ g.p.m.		
				Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr.		
				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____		
				14. Well head completion:		
				<input type="checkbox"/> Pitless adapter ____ Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From 3 ft. to 13 ft.		
				16. Nearest source of possible contamination: sewer line		
				ft. 150 Direction NE Type Line		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name ____		
				Model number ____ HP ____ Volts ____		
				Length of drop pipe ____ ft. capacity ____ g.p.m.		
				Type:		
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:		19. Remarks: Customer to run concrete slab around well 4'x4'x4"		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input checked="" type="checkbox"/> Hill				Backhus Drg 180		
<input checked="" type="checkbox"/> Slope				Business name Tampa Ks License No. ____		
<input type="checkbox"/> Upland				Address Paul Backhus		
<input type="checkbox"/> Valley				Signed Paul Backhus Authorized representative 7-9-79		

T 20 S R 2
 Sec 34
 SE NW SW
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5