| | | | | WATER WELL PLUGGING REC | ORD Form WWC-5P | P KSA 82a-1212 ID N | 10003238046 | |
|---|------------------------------|---|--------------|--|---|--|--------------|--|
| 1 LOCATION OF WATER WELL: | | | | Fraction | Section Number | Township Number | Range Number | |
| County: Anderson | | | Å |)W ₁₄ N W 14 N W 14 S W | 30 | 20 | 20 EN | |
| Distance and | direction from | nearest town | | 77 77 | | | L COV | |
| EZ Stal | t-42 | OS.Ha | pl | ity street address of well if located e; Garnett, Ks | • | | | |
| | | <l i<="" td=""><td>' ' '</td><td>il Draducts 11</td><td>S</td><td></td><td></td></l> | ' ' ' | il Draducts 11 | S | | | |
| RR #, S | t. Address, Bo | ., 4. <i>308</i> | ω | UCOK #/01 | Doord of Agricultur | re, Division of Water Resour | ces | |
| City, Sta | ate, ZIP Code | Casa | le | KOCK, COLD SOLD | Application Number | | | |
| 1 | WELL'S LOCATION WITH | | | 4 DEPTH OF WELL | | | | |
| AN "X" | 'X" IN SECTION BOX: N | | | WELL'S STATIC WATER LEVEL 7.35 ft. | | | | |
| | | | | WELL WAS USED AS: | | | | |
| NV | v—— | NE | | 1 Domestic | 5 Public Water Supply | y 🙎 Dewater | ing | |
| | | Ī | | 2 Irrigation 3 Feedlot | 6 Oil Field Water Sup 7 Domestic (Lawn & 0 | ply (10 Monitorii | ng Well | |
| W | | | E | 4 Industrial | 8 Air Conditioning | | wen | |
| | | | | Was a chemical / bacteriological | al sample submitted to D | Department? Yes | No X | |
| SV | v — | — SE —— I | | If yes, mo/day/yr sample was s | ubmitted | | | |
| | S | | | Water Well Disinfected: Yes | No X | | | |
| | | | | | | | | |
| 5 TYPE | TYPE OF BLANK CASING USED: | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | | | |
| *************************************** | _ | ter a. b i | | Was casing pulled? | • . | If yes, how mu | ich / \ | |
| Casing | g height above | e or below lan | d su | faceF.Lush Mc in. | | | | |
| 6 GROU | T PLUG MAT | | | eat cement 2 Cement grout | 3 Bentonite 4 | Other Cement | | |
| | Plug Intervals | | | 1.0' to 6' ft., | Fromft. | to . D. ft., From | to ft. | |
| What is the nearest source of possible | | | | | | 40.00 | | |
| 1 Septic tank2 Sewer lines | | | | 6 Seepage pit7 Pit privy | 11) Fuel storage 12 Fertilizer storage | 16 Other (spe | ecity below) | |
| 3 Watertight sewer lines4 Lateral lines | | | | 8 Sewage lagoon9 Feedyard | 13 Insecticide storag14 Abandoned water | | | |
| 5 Cess pool | | | | 10 Livestock pens | 15 Oil well/Gas well | | | |
| Direct | ion from well? | Wests | out | th west How many fee | ot? 60' | | | |
| FROM TO F | | | PII | JGGING MATERIALS | 7 ~ . 11/1 | Mannague | W WANDY | |
| | | | | 1 | - Fushme | Trailing wa | Mad out | |
| 10' | | | | | 2" PUR PLAN WORD PULLED SIL | | | |
| 6 | " O' Cement | | 20 | | Flush Ht. Harway was removed 2" PUC pipe was pulled out Bouhole drilled out to TD | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 10010 | | | | | | | | |
| | | | | | | | | |
| 7 CONT | RACTOR'S | OF LANDOV | VNE | R'S CERTIFICATION: This w | | | | |
| (mo/da Water \ | ay/year) 🕼 Well Contracto | 21-05 r's License No | _ | 22 | | ue to the best of my knowle aper W # II Regord was com | | |
| | | ، unde | r the | business name of | ENULLATIMER | tal supply | / | |
| | | ames | | | | | | |
| | | | | point pen. <u>Please press firmly</u> as Department of Health and | | | | |
| | | | | 67. Telephone: 785/296-5522 | | | | |