

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

**1 LOCATION OF WATER WELL:**  
 County: Anderson Fraction SE 1/4 SE 1/4 NW 1/4 Section Number 13 Township Number T 20 S Range Number R 20 E  
 Distance and direction from nearest town or city street address of well if located within city? 3.5 South and 1 West of Breckley KS **Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

**2 WATER WELL OWNER:** Christian L. Martin  
 RR#, St. Address, Box # : 8421 Avondale Drive Suite 202  
 City, State, ZIP Code : Delaware City, OK 73114  
 Elevation: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N	
--NW--	--NE--
X	
--SW--	--SE--
S	

**4 DEPTH OF COMPLETED WELL** ..... 3.15 ..... ft.  
Plugs = 6  
 Depth(s) Groundwater Encountered (1) 2.88 ..... ft. (2) ..... ft. (3) ..... ft.  
 WELL'S STATIC WATER LEVEL Not Measured low land surface measured on mo/day/yr. ....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield... 5 ... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X .....; If yes, mo/day/yrs  
 Sample was submitted ..... Water well disinfected? Yes ..... No X .....

**5 TYPE OF CASING USED:** 1 Steel 3 RMP (SR) 2 PVC 4 ABS  
 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass  
 8 Concrete tile 9 Other (specify below)  
 CASING JOINTS: Glued ..... Clamped .....  
 Welded ..... Threaded .....  
 Blank casing diameter None in. to ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface ..... in., Weight ..... lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL: None  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: None  
 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 3.15 ft. to 0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  
 Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	Sand shale (239-243 shale)			
18	24	sand & gravel (243-259 lime)			
24	115	shale (259-266 shale)			
115	143	lime (266-288 lime)			
143	151	shale (288-295 shale)			
151	157	lime (295-315 lime)			
157	206	shale			
206	218	lime	315	0	High solids Bentonite
218	224	shale			
224	239	lime			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-10-07 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 3-12-07 under the business name of Evans Energy Drilling by (signature) SEPP G. Evans

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.