

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

MW2

|  |                                 |                      |                           |   |
|--|---------------------------------|----------------------|---------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Anderson | Fraction<br>SW ¼ Nw ¼ SW ¼ NW ¼ | Section Number<br>30 | Township Number<br>T 20 S | Range Number<br>20 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|--|---------------------------------|----------------------|---------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  120 S. Maple, Garnett, KS

**Global Positioning Systems (GPS) information:**  
 Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER:** Leiszler Oil Co  
 RR#, St. Address, Box #: 635 W Crawford  
 City, State ZIP Code: Clay Center, KS 67432

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m.  3-5 m.  5-15 m.  > 15 m

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

|   |    |    |   |
|---|----|----|---|
| N |    |    |   |
| X | NW | NE |   |
| W |    |    | E |
|   | SW | SE |   |
| S |    |    |   |

**4 DEPTH OF WELL** 16.13 ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft.  
 WELL WAS USED AS:

|                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

|   |                                   |  |  |  |
|---|-----------------------------------|--|--|--|
| <input checked="" type="checkbox"/> Steel | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other (Specify below) _____ |
| <input checked="" type="checkbox"/> PVC   | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile |  |

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 5 ft  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Concrete: 0-1 ft

Grout Plug Intervals: From 1 ft. to 16.13 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage      |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage     |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well    | Direction from well? _____                           |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well       | How many feet? _____                                 |

| FROM | TO    | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS              |
|------|-------|--------------------|------|----|---------------------------------|
| 0    | 1     | Concrete           |      |    |                                 |
| 1    | 16.13 | Bentonite          |      |    |                                 |
|      |       |                    |      |    |                                 |
|      |       |                    |      |    |                                 |
|      |       |                    |      |    | Site name: Short Stop #20       |
|      |       |                    |      |    | KDHE Project Code: U3-002-14599 |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/10/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 10/16/15 under the business name of Larsen & Associates, Inc. by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment. Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.