

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. [ ]

1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 30 Township Number T 20 S Range Number R 20 E
County: Anderson
Distance and direction from nearest town or city street address of well if located within city? 120 S. Maple, Garnett, KS

Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: N 38.28301°
Longitude: W 95.24895°
Elevation: RIM: 1063.87 TOC: 1063.37
Datum: ~~NAVD88~~ NAD27 - per surveyor
Data Collection Method: legal survey

(kgs)

2 WATER WELL OWNER: Leiszler Oil Co
RR#, St. Address, Box # : 635 W Crawford
City, State, ZIP Code : Clay Center, KS 67432

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing section grid with 'X' in NW section]
4 DEPTH OF COMPLETED WELL 10.80 ft.
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL 4.30 ft. below land surface measured on mo/day/yr 5/16/14
WATER TO BE USED AS: 10 Monitoring well

5 TYPE OF CASING USED: 2 PVC
Blank casing diameter 2 in. to 3.0 ft., Dia
Casing height below land surface 0.50 ft., Weight
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC
SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot
SCREEN-PERFORATED INTERVALS: From 3.0 ft. to 10.80 ft.
GRAVEL PACK INTERVALS: From 2 ft. to 11.22 ft.

6 GROUT MATERIAL: 3 Bentonite 4 Other Concrete: 0-1ft
Grout Intervals From 1 ft. to 2 ft. From ft. to ft.
Direction from well? Within the basin
How many feet? Within the basin

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include Gravel on top, Brown silty clay, Black silty clay, Rock, and Flushmount waiver from BOW.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/7/14 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.

KGS Copy

# DENNIS L HANDKE

1820 NW 59th Terrace  
TOPEKA, KANSAS 66618  
785-286-4047 Home  
785-286-1990 Fax

Jessica Chapman  
Larsen & Associates  
1311 E. 25<sup>th</sup> Street, Suite B  
Lawrence, Kansas, 66046

May 31, 2014

RE: Monitor Well Elevation Survey  
102 S. Maple St., Garnett, Kansas

Proj. 14-00Q  
Short Stop #20  
KDHE ID U3-002-14599

Bench Mark: Square cut on NW corner of concrete sidewalk at NW corner of building.  
Elev: 1063.97      North 3549.05      East 5173.76      (from SW Cor. Sec. 30-20-20)

|      |          |         |       |         |                                       |
|------|----------|---------|-------|---------|---------------------------------------|
| MW-1 | rim      | 1063.87 | North | 3476.09 | SW1/4,NW1/4,SW1/4,NW/14 Sec. 30-20-20 |
|      | top pipe | 1063.37 | East  | 5151.47 | Lat= 38.28301    Long = 95.24895      |
| MW-2 | rim      | 1061.98 | North | 3504.74 | SW1/4,NW1/4,SW1/4,NW/14 Sec. 30-20-20 |
|      | top pipe | 1061.75 | East  | 5215.44 | Lat= 38.28308    Long = 95.24918      |
| MW-3 | rim      | 1059.88 | North | 3580.69 | SW1/4,NW1/4,SW1/4,NW/14 Sec. 30-20-20 |
|      | top pipe | 1059.62 | East  | 5106.29 | Lat= 38.28329    Long = 95.24880      |
| MW-4 | rim      | 1064.07 | North | 3432.69 | SW1/4,NW1/4,SW1/4,NW/14 Sec. 30-20-20 |
|      | top pipe | 1063.81 | East  | 5225.65 | Lat= 38.28289    Long = 95.24921      |
| MW-5 | rim      | 1064.92 | North | 3438.33 | SW1/4,NW1/4,SW1/4,NW/14 Sec. 30-20-20 |
|      | top pipe | 1064.72 | East  | 5095.73 | Lat= 38.28291    Long = 95.24876      |
| MW-6 | rim      | 1059.70 | North | 3567.05 | SW1/4,NW1/4,SW1/4,NW/14 Sec. 30-20-20 |
|      | top pipe | 1059.26 | East  | 5240.68 | Lat= 38.28326    Long = 95.24927      |
| MW-7 | rim      | 1065.56 | North | 3587.93 | SE1/4,NW1/4,SW1/4,NW/14 Sec. 30-20-20 |
|      | top pipe | 1065.21 | East  | 4901.97 | Lat= 38.28331    Long = 95.24808      |

Elevation derived from existing project.

Lat & Long derived from Garnett 7.5 Quad Map NAVD 29.

If you have any questions, please feel free to call me. Thank you for the opportunity to be

