| 1 LOCATIO  | ON OF WATER WELL:  | Fraction                  | Section Number                                    | Township Number      | Range Number |  |
|--|--|---------------------------|---|----------------------|--------------|--|
| County:  | lina   | NE14NE114 NE14            | 34  | 205                  | DOF          |  |
| Distance   | and direction from nea   | rest town or city stree   | t address of well if                              | located within city? |              |  |
| 16934 GIREGING PACKER KS. 66012  |  |                           |   |                      |              |  |
| 2 WATER WELL OWNER: U. W. Kingry  RR# St. Address Rox #: 16934 GIREGY  Roard of Agriculture, Division of Water Resources             |  |                           |   |                      |              |  |
| RR#, St. Address, Box #: Board of Agriculture, Division of Water Resources City, State, ZIP Code: Parker K5.6007 Application Number: |  |                           |   |                      |              |  |
| 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL  |  |                           |   |                      |              |  |
|  | WELL WAS USED AS:  |                           |   |                      |              |  |
|  | <br> W <br> N E  | 1 omestic                 | 5 Public Water Sup                                |                      | •            |  |
|  |  | 2 Irrigation<br>3 Feedlot | 6 Oil Field Water :<br>7 Lawn and Garden          | Only 11 Injection    | Well         |  |
| W  |  | E 4 Industrial            | 8 Air Conditioning                                | 12 Other             |              |  |
| s  | S W S E Was a chemical/bacteriological sample submitted to Department? YesNo  If yes, mo/day/yr sample was submitted |                           |   |                      |              |  |
|  | s  | Water Well Disinfec       | ted: Yes X No                                     |                      |              |  |
| 5 TYPE OF BLANK CASING USED:   |  |                           |   |                      |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass (Specify below)  |  |                           |   |                      |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile .KolkLinks   |  |                           |   |                      |              |  |
| Blank casing diameterin. Was casing pulled? Yes No.X If yes, how muchin.  Casing height above or below land surfacein.               |  |                           |   |                      |              |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |  |                           |   |                      |              |  |
| Grout Plug Intervals: From. 5ft. toft., Fromft. toft., From toft.  |  |                           |   |                      |              |  |
| What is the nearest source of possible contamination:  |  |                           |   |                      |              |  |
| Septic tank 6 Seepage pit (2)Sewer lines 7 Pit privy   |  |                           | 11 Fuel storage<br>12 Fertilizer storage          |                      | ecify below) |  |
| 3 Waterlight sewer lines 8 Sewage lagoon<br>4 Lateral lines 9 Feedyard   |  |                           | 13 Insecticide storage<br>14 Abandoned water well |                      |              |  |
| 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well   |  |                           |   |                      |              |  |
| Direction from well NNN  |  |                           |   | 00±                  |              |  |
| FROM   | TO PL  | UGGING MATERIALS          |   |                      |              |  |
| 18   | 9 500  | }                         |   |                      |              |  |
| 9  | 5 cm   | Hoted Clas                |   |                      |              |  |
| 5  | 4 Ro   | ntonite                   |   |                      |              |  |
| 4  | 1  | opered Was                |   |                      |              |  |
| 1  | 1 Too  | <0.7                      | $\mathcal{T}$                                     |                      |              |  |
| <b>******</b>  |  |                           |   |                      |              |  |
|  |  |                           |   |                      |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed                     |  |                           |   |                      |              |  |
| on (mo/day/year)   |  |                           |   |                      |              |  |
| by (signature)   |  |                           |   |                      |              |  |
| INSTRUCTIONS: Use typewriter or hall point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle    |  |                           |   |                      |              |  |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.