							T	
1 LOCATI	ON OF WATE		Fraction		Section Number	Township Number	Range Number	
County:	LINN	•	SW1/4NW/4	1/4	.3	20	24E	
Distance and direction from nearest town or city street address of well if located within city?								
LACIGINE INDUSTRIAL PARK East								
2 WATER WELL OWNER: LINN COUNTY								
RR#, St. Address, Box #: City, State, ZIP Code : A Cygne Turbusteral Applyagion Number:								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL								
	WELL WAS USED AS:							
X	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	N E	2 Irriga 3 Feedlo 4 Indust	tion t	5 Public Water Supp 6 Oil Field Water 5 7 Lawn and Garden 6 8 Air Conditioning	Supply 10 Monitorin	g Well Well	
Was a chemical/bacteriological sample submitted to Department? YesNo Was a chemical/bacteriological sample submitted to Department? YesNo Water Well Disinfected: YesNo								
	S		Water Well Dis	sinfecte	ed: Yes. A No	••••		
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
Blank casing diameterin. Was casing pulled? Yes No.X If yes, how much								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other								
Grout Plug Intervals: FromOft. to.1.2.ft., From.1.2.ft. to.28.ft., From.28. to.34.ft.								
What is the nearest source of possible contamination:								
Watertight sewer lines 8 Sewage lagoon 13 1 4 Lateral lines 9 Feedyard 14 4 5 Cess Pool 10 Livestock pens 15 0					1 Fuel storage 2 Fertilizer storag 3 Insecticide stora 4 Abandoned water w 5 Oil well/Gas well	age Well	ecify below)	
Direction from well?								
FROM	то		JGGING MATERIALS					
^	10		i					
0	12	Koc	1.0		_			
10	<u> 18</u>	Cla	V & ROCK	3	-			
નહ	29	ber	itonite		_			
39	34	T0+	SOIL		_			
					_			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)								
by (sig	nature) 🔽	the rest	~*~!\!\!\!\!\	·····				
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment.								

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.