## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

|   | County                | Fraction                              |             | Section        | number      | Township number                                    | Range n         | umber          |                      |
|---|-----------------------|---------------------------------------|-------------|----------------|-------------|--|-----------------|----------------|----------------------|
| . Location of well:   | 1 '                   | , , , , , , , , , , , , , , , , , , , |             | Section number |             | 20   |                 | 3              |                      |
|   | <u> </u>              | NW 1/4 SE 1/4 SI                      | <del></del> | 1/4            |             | T  | S R             | (E)/W          |                      |
| 2. Distance and direction from nearest town or city: 4 miles east                                     |                       |                                       |             | ner of well    | :           | Harry Funk R.R. # 1                                |                 |                |                      |
| Street address of well location if in city: 4 south of Hillsboro  R.R. or street: City, state, zip of |                       |                                       |             |                | ode:        | Marion, Kansas                                     | 6686            | 1              |                      |
| 4. Locate with "X" in section below: Sketch map:  |                       |                                       |             |                |             | 6. Bore hole dia. <u>20</u>                        | in. Complet     | ion date _     |                      |
| 1   | ٧                     | ·                                     |             |                |             | Well depth 45 ft.                                  |                 |                |                      |
|   | ;                     |                                       |             |                |             | 7 Cable tool Rota                                  |                 |                |                      |
| NW  | NE                    |                                       |             |                |             | Hollow rod Jette                                   |                 |                |                      |
| w   | E E                   |                                       |             |                |             | 8. Use: Domestic<br>Irrigation                     |                 |                |                      |
| 674   |                       |                                       |             |                |             | 1  | منا الأماط سم   | tor O          | thor                 |
| sw  | 🗶 -                   |                                       |             |                |             | Casing Material tra                                | nsita.          | Above or I     | žió#                 |
| <u> </u>  | <u> </u>              |                                       |             |                |             | Threaded Welded<br>RMP PVC                         |                 |                |                      |
|   | o<br>Aile <del></del> |                                       |             |                |             | Dia.12 in. to 45 ft. d                             |                 |                |                      |
| . Type and color o  |                       |                                       |             | From           | То          | Dia in. to ft. d                                   | epth ge N       | o. <u>2/4"</u> |                      |
|   |                       |                                       |             | +              |             | Johnson Wel  | name<br>L Casir | ng Co-         |                      |
|   |                       |                                       |             |                |             | $\rfloor_{\text{Type}}$ transite                   | Dig             | 12"            |                      |
| Lost Log  |                       |                                       |             |                |             | Slot/gauze 3/1/ 6" Set between 19                  | Length _        |                |                      |
| ***************************************   |                       |                                       |             |                |             | Set betweenft                                      |                 | <del></del>    | ft.                  |
|   | Main water at         | 37' in hard blu                       | e shal      | e              |             | Gravel pack? Yes_ Size                             |                 |                |                      |
|   |                       |                                       |             |                |             | 11. Static water level:ft. below land:             |                 | 8/3 %          | ./day/yr.            |
|   |                       |                                       |             |                |             | 12. Pumping level below to                         | and surfaces    | <u> </u>       |                      |
| <u> </u>  |                       |                                       |             |                |             | ft. after  |                 | ng             | _ g.p.m.             |
|   |                       |                                       |             |                |             | ft. after  | . hrs. pumpir   | 300<br>        | _ g.p.m.             |
|   |                       |                                       |             |                |             | Estimated maximum yield                            |                 |                | _g.p.m.<br>./day/yr. |
|   |                       |                                       |             |                |             | Yes Y No   |                 |                | .,, ,                |
|   |                       |                                       |             |                |             | 14. Well head completion:                          |                 |                |                      |
|   |                       |                                       |             |                |             | Pitless adapter                                    | 12" Inc         | ches above     | grade                |
|   |                       |                                       |             |                |             | 15. Well grouted? <u>ICS</u> With: Neat cement     |                 | te             | Concrete             |
|   |                       |                                       |             |                |             | Depth: From ft. t                                  | • <u> </u>      | t.             |                      |
|   |                       |                                       |             |                |             | Nearest source of possi                            | ole contamin    | ation:         | .ma3                 |
|   |                       |                                       |             |                |             | At. 1000 Direction 2000 Well disinfected upon comp |                 |                | X No                 |
|   |                       |                                       |             |                |             | 17. Pump:  | X Nat           |                | 7 2                  |
|   |                       |                                       |             |                |             | Manufacturer's name                                |                 |                |                      |
|   |                       |                                       |             |                |             | Model number<br>Length of drop pipe                |                 |                |                      |
|   |                       |                                       |             | 1              | <del></del> | Type:  | cupc            |                | -9.5                 |
|   |                       | <del>* , , , </del>                   |             |                |             | Submersible  | _               | Turbine        | II                   |
|   | (Use a second         | d sheet if needed)                    |             |                |             | Jet<br>Centrifugal                                 | _               | Recipro        | Scaring S            |
| 3. Elevation:   | 19. Remarks:          | ·                                     |             |                |             | Water well contractor'                             |                 |                | report               |
| opography:  |                       |                                       |             |                |             | is true to the best of my kno<br>Rader Drilli      | owledge and     |                | _                    |
| Hill  |                       |                                       |             |                |             | Business name                                      |                 | Lic            | ense No.             |
| Slope   |                       |                                       |             |                |             | Address Carlton.                                   | nansas          | 6742           | 20                   |
| Upland  |                       |                                       |             |                |             | Signed Drante                                      | F + . W. A      | — Date         | 10 7 LU I            |