WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Marion | Fraction: NE ¼ SE ¼ SW ¼ | Section Number: 10 | Township Number: T [redacted] 20 S | Range Number: R [redacted] 4 E/W

Distance and direction from nearest town or city street address of well if located within city? 2 E 1 3/4 S Marion At County Lake Lot 41 Ehco Lane

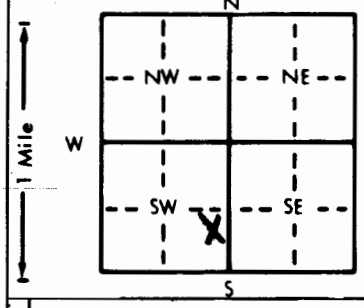
2 WATER WELL OWNER: William Dorsey

RR#, St. Address, Box # : 257 S. Richmond

City, State, ZIP Code : [redacted], Wichita, KS 67213-2637

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 95 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 78 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 62 ft. below land surface measured on mo/day/yr 7-18-88

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 15 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 1/2 in. to 95 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter 5 in. to 75 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight Class 160 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 75 ft. to 95 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 24 ft. to 95 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? N How many feet? 40

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 2 | Clay | | | |
| 2 | 33 | Lime | | | |
| 33 | 45 | Yellow Clay | | | |
| 45 | 63 | Red Shale | | | |
| 63 | 70 | Yellow Shale | | | |
| 70 | 78 | Lime | | | |
| 78 | 79 | Water | | | |
| 79 | 95 | Gray Shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-18-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 180 This Water Well Record was completed on (mo/day/yr) 8-1-88 under the business name of Backhus Drilling by (signature) Paul H. Backhus

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼