

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Marion County Lake

1. Location of well:		County Marion	Fraction <i>Bot 25 Riverside</i> NW 1/4 NW 1/4 NW 1/4	Section number 10	Township number T 20	Range number S R 4E	E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:		Bob Stewart Marion Kansas (66206)		
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. 8 in. Completion date Sept 10 1978 Well depth 70 ft.		
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material			From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<i>Gumbo</i>			0	2	9. Casing: Material <i>Steel to plastic</i> Weight: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 70 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 700		
<i>Ylime</i>			2	40	10. Screen: Manufacturer's name <i>Sunflower Plastic Pipe</i> Type <i>Plastic</i> Dia. <i>5 in</i> Slot/gauze <i>4/16</i> Length <i>20 ft</i> Set between <i>50-70</i> ft. and <i>70 ft</i> ft. ft. and _____ ft.		
<i>Red Rock</i>			40	50	Gravel pack? <input checked="" type="checkbox"/> Size range of material <i>1/4</i>		
<i>Brown Shale</i>			50	55	11. Static water level: _____ mo./day/yr. 50 ft. below land surface Date Sept 10 1978		
<i>Blue Shale</i>			55	60	12. Pumping level below land surfaces: <i>Not pumped</i> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
<i>Ylime</i>			60	70	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
					14. Well head completion: <input type="checkbox"/> Pitless adapter 15 Inches above grade		
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.		
					16. Nearest source of possible contamination: _____ ft. _____ Direction <i>North</i> Type <i>Sept 10 1978</i> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
					18. Elevation:		
					19. Remarks:		
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Schwartz Waterwell 278</i> Business name _____ License No. _____ Address <i>Marion</i> Signed <i>William Schwartz</i> Sept 10 1978 Authorized representative		

T 20
 R 4E
 S
 10
 NW 1/4 NW 1/4 NW 1/4