USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| Г | | Ι | | | | T = | T | · · · · · · · · · · · · · · · · · · · | |
|--|---------------------------------------|--------------------------|-------------|------------------|----------|---|---------------------------------------|---|----------------------|
| 1. Location of well: | County | Fraction | 100.0 | Section nu | | Township number | Range numbe | | |
| 0.00 | MARION | 2001/4 NW/4 / | | <u> </u> | | _l | R 4 2 | E/W | |
| 2. Distance and direct | tion from nearest town or city: | 2 Miles - S.E. MARION | | street: | | nald Alcorn | | | |
| Street address of well l | location if in city: | 7.7.2.0.7 | | tate, zip co | | Da | 6686 | 4. | |
| 4. Locate with "X" in | section below: | Sketch map: | 1 - // - | , | 1 | 6. Bore hole dia. | . Completion d | ate Sept 15 | 1005 |
| N N | section below. | skeren map. | | | | Well depth 65 ft. | Completion of | | 721 |
| i ! | ı | . ~ 1 | | | | 7. 🙇 Cable tool Rotary | / Driven _ | _ Dug | |
| *\w - | - NE MAI | RION CO LAKE. | | | | Hollow rod Jetter | Bored _ | Reverse rotary | |
| <u> </u> | 1 | | | | | 8. Use: 📕 Domestic I | Public supply | Industry | |
| | · · · · · · · · · · · · · · · · · · · | | | | | Irrigation / | | | |
| | SE | | | | | Lawn (| | | |
| | 1 | | | | | 9. Casing: Material Plas Threaded Welded | | | |
| 5 | | | | | | RMP PVCX | | lbs./ft. | |
| 1 1 Mil | o ———I | | | | | Dia 5 in. to 45 ft. de | pth Wall Thickn | ess: inches or | |
| 5. Type and color of m | naterial | | | From | То | Dia in. to ft. de | | e <u>h 70 m</u> j | te |
| 11 . | | | | _ | | 10. Screen: Manufacturer's | name | | |
| Timbe | 2 | | | 0 | <u>S</u> | Type Plastic | Dia5 | | |
| Gina | | | | 1 | 12 | Slot/gauze 38 mich | _ Length | oft | |
| 2 | | | | | <u> </u> | Set between | ft. and <i>(c.)</i> and | 5 ft. | |
| Soap SI | one | | | 151 | 10 | Gravel pack? <u>Yes</u> Size r | | Min | |
| 20 | | | | | | 11. Static water level: | | mo./day/yr. | |
| mulo | | | | 40 6 | 25 | # Oft. below land su | rface Date | 44/9/19 | 299 |
| | | | | | | 12. Pumping level below la | | | -/ |
| | | | | | | ft. after | | g.p.m. | |
| | | | | | - | Estimated maximum yield — | ins. poniping _ | g.p.m. | |
| | | | | | | 13. Water sample submitted: | | mo./day/yr. | |
| | | | | | | Yes No | Date Sust | 25 1929 | |
| · | | | | | - | 14. Well head completion: | 1/2 | | |
| | | | | | | Pitless adapter _ | 1 Inches | above grade | |
| | | | | | | 15. Well grouted? With: Neat cement | Bentonite 2 | Concrete | حوا |
| | | | | - | | Depth: From ft. to | | | o, |
| | | | | | | 16. Nearest source of possible ft Direction | le contamination | | 1 |
| | | | | | \neg | | | | |
| | ••• | | | | | Well disinfected upon comp 17. Pump: | Not inste | | # |
| | | | | | | Manufacturer's name | - INOT INST | uneu | $\omega_{\tilde{z}}$ |
| | | * | | | | Model number | | _ Volts | 1. |
| | | | | | | Length of drop pipe | ft. capacity | g.p.m. | € m |
| | | | | | | Type: Submersible | 1 | urbine | |
| | | | | | | Jet | | Reciprocating | |
| | (Use a seco | nd sheet if needed) | | | | Centrifugal | | Other | , lO |
| 18. Elevation: | 19. Remarks: | | | | | 20. Water well contractor's | | . 4 462 | ۱ |
| | | | | | | This well was drilled under a is true to the best of my kno | , , | ' 1 | |
| Topography: | | | | | | Selection 111 | 174,41 | 1112 | \$ 8 |
| Hill | | | | | - 1 | Business name | 16 | License No. | -1> |
| Slope | | | | | | Address AM ONLINA | J. J. | 1 | |
| Upland Valley | | | | | | Signed Authorized re | presentative | Date Apt 1 | 1197 |
| | | | | | 1 | <i>U</i> - | · · · · · · · · · · · · · · · · · · · | ٔ لــــــــــــــــــــــــــــــــــــ | -12 |