

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

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|---|---|
| 1. Location of well: County <u>Marion</u> Fraction <u>NW 1/4 NW 1/4 NW 1/4</u> Section number <u>16</u> Township number <u>T 20 S R 4</u> Range number <u>4</u> (EW) | |
| 2. Distance and direction from nearest town or city: <u>2 S 1 N</u> Street address of well location if in city: <u>Marion</u> | |
| 3. Owner of well: <u>Art Schleuber</u> R.R. or street: <u>BR 2</u> City, state, zip code: <u>Marion Kansas</u> | |
| 4. Locate with "X" in section below: Sketch map: | |
| 6. Bore hole dia. <u>4</u> in. Completion date <u>3-9-76</u> Well depth <u>66</u> ft. | |
| 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| 9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>13</u> in. RMP <u>PVC</u> <input checked="" type="checkbox"/> <u>Ch</u> Weight <u>160</u> lbs./ft. Dia. <u>5</u> in. to <u>66</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>66</u> ft. depth gage No. <u>025</u> | |
| 5. Type and color of material | 10. Screen: Manufacturer's name <u>Pumpco Special</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>1/4</u> Length <u>21'</u> Set between <u>42</u> ft. and <u>62</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>30</u> |
| <u>Top Soil</u> | From <u>0</u> To <u>2</u> |
| <u>limestone + shale</u> | <u>2</u> <u>12</u> |
| <u>yellow clay</u> | <u>12</u> <u>21</u> |
| <u>limestone</u> | <u>21</u> <u>32</u> |
| <u>Red shale</u> | <u>32</u> <u>57</u> |
| <u>limestone</u> | <u>57</u> <u>62</u> |
| <u>water</u> | <u>62</u> |
| <u>limestone</u> | <u>62</u> <u>66</u> |
| 11. Static water level: <u>27</u> ft. below land surface Date <u>3-9-76</u> mo./day/yr. | |
| 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. | |
| 13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____ | |
| 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ inches above grade | |
| 15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft. | |
| 16. Nearest source of possible contamination: <u>SEPTIC</u> ft. <u>60</u> Direction <u>South</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____ | |
| 18. Elevation: | 19. Remarks: <u>Pump not installed by My Company. Owner to run concrete slab around well</u> |
| Topography: <input checked="" type="checkbox"/> Hill _____ Slope _____ Upland _____ Valley _____ | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Backhus Drg. 180</u> Business name _____ License No. _____ Address <u>Jampa Ke. 6743</u> Signed <u>Paul Backhus</u> Date <u>3-10-76</u> Authorized representative |

T 20 S R 4 W E
 Sec 16 NW 1/4 NW 1/4