

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

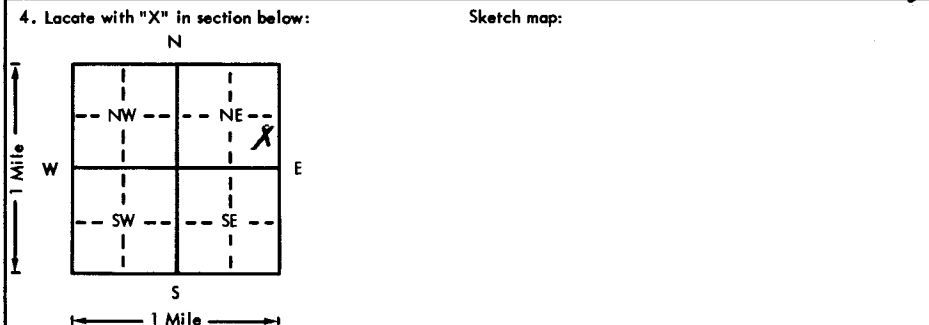
WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Location of well: **Marion County** Fraction **NE/4 SE/4 NE/4** Section number **19** Township number **20** Range number **45**
Yake 1/4 Yat 1/4 Grandview Villse addn. S R E/W

Distance and direction from nearest town or city: **Marion**

3. Owner of well: **Paul Sirevous**
 R.R. or street: **3202 N Jackson**
 City, state, zip code: **Wichita, KS 67204**



6. Bore hole dia. _____ in. Completion date **4-14-1977**
 Well depth **80** ft.

7. Cable tool _____ Rotary _____ Driven _____ Dug
 _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary

8. Use: Domestic _____ Public supply _____ Industry
 Irrigation _____ Air conditioning _____ Stock
 _____ Lawn _____ Oil field water _____ Other

9. Casing: Material **plus** Height: Above or below
 Threaded _____ Welded _____ Surface **16** in.
 RMP _____ PVC Weight _____ lbs./ft.
 Dia. **5** in. to **80** ft. depth | Wall Thickness: **inches**
 Dia. _____ in. to _____ ft. depth | gage No. **200lbs**

5. Type and color of material	From	To
Grumbo	10	10
Green Flint	15	25
Grime	10	35
Soap Stone	20	55
Red Rock	15	20
Shale	10	80

topy well
 5 inch 200lb plus casing
 drilled 100 ft
 cement 20 ft

10. Screen: Manufacturer's name **Home made**
 Type _____ Dia. **5"**
 Slot/gauze **3/16"** Length **20'**
 Set between **60** ft. and **80** ft.
 _____ ft. and _____ ft.
 Gravel pack? Size range of material **1/2"**

11. Static water level: _____ mo./day/yr.
6.5 ft. below land surface Date **4-14-1977**

12. Pumping level below land surfaces:
 _____ ft. after _____ hrs. pumping _____ g.p.m.
 _____ ft. after _____ hrs. pumping _____ g.p.m.
 Estimated maximum yield _____ g.p.m.

13. Water sample submitted: _____ mo./day/yr.
 Yes No _____ Date _____

14. Well head completion:
 _____ Pitless adapter **16** inches above grade

15. Well grouted?
 With: Neat cement _____ Bentonite _____ Concrete _____
 Depth: From **top** ft. to **20 ft** ft.

16. Nearest source of possible contamination:
 ft. **50** Direction **East** Type **Spoke Bank**
 Well disinfected upon completion? Yes _____ No _____

17. Pump: _____ Not installed
 Manufacturer's name _____
 Model number _____ HP _____ Volts _____
 Length of drop pipe _____ ft. capacity _____ g.p.m.
 Type:
 _____ Submersible _____ Turbine
 _____ Jet _____ Reciprocating
 _____ Centrifugal _____ Other _____

18. Elevation: _____

19. Remarks: _____

Topography:
 Hill
 _____ Slope
 _____ Upland
 _____ Valley

20. Water well contractor's certification:
 This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Stevens Waterwell
 Business name _____ License No. _____
 Address **Marion** _____
 Date **4-16-1977**

Signature: **William Stevens**
 Authorized representative

20
 45
 19
 1/4
 1/4
 1/4