KOLAR Document ID: 1470623

	WELL R			WWC-5		vision of Wat					
		Correction		ge in Well Use		sources App.			Well ID		
1 LOCATION OF WATER WELL: Fraction					ction Numb	1 0			0		
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S											
2 WELL Business:		ast Name:		First:		treet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:					
Address:					direction from	choin nonn nearest town of intersection). If at owner's address, check here.					
Address:											
City:		1	State:	ZIP:							
3 LOCAT		4 DEPTH	OF CON	IPLETED WELL: .		t. 5 Latit	nde.			(decimal degrees)	
	WITH "A" IN Donth(s) Croundwater Encountered: 1)					8					
	SECTION BOX: N 2) ft. 3)				Dry Well		Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27				
		WELL'S ST					Latitude/Longitude				
	k '			yr)		$\Box \text{ GPS (unit make/model:)}$					
NW	NE	Pump test d		yr) t			WAAS enabled?		No)		
w	Е	-	hours			□ Land Survey □ Topographic Map □ Online Mapper:					
			Well water was ft.								
			hours pumping gpm								
				Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC				
1 1.	Bore Hole I	ore Hole Diameter: in. to f			Source: Land Survey GPS Topographic Map Other						
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 											
				ig: how many wells?			11. Test Hole: well ID				
Lawn d	□ Lawn & Garden 7. □ A			echarge: well ID			□ Cased □ Uncased □ Geotechnical				
	Livestock 8. Monitoring: well ID						12. Geothermal: how many bores?				
	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop Horizontal Vertical				
	3. 🗌 Feedlot 🔅 🗋 Air Sparge 🔅 Soil Vapor E						b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots$											
Brass Galvanized Steel None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
		e contaminati	on: No	potential source of con	tamination w	ithin 200 ft.					
□ Septic			Lateral Line			Livestock P	ens		cide Storage		
Sewer 2			Cess Pool	Sewage La		Fuel Storage			oned Water		
	ight Sewer Lir			☐ Feedyard		Fertilizer St	orage	🗌 Oil We	ll/Gas Well		
Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		GINTERVALS	
	Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged											
under mv i	urisdiction ar	id was compl	leted on (n	no-day-year)	••••••••••••••••••••••••••••••••••••••	this record	is tru	ie to the best of m	y knowled	ge and belief.	
Kansas Wa	ter Well Con	tractor's Lice	ense No	This Wa	ter Well Re	cord was co	mple	ted on (mo-day-ye	ear)		
	usiness name	e of					.				
KS Donorte	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											