**WATER WELL RECORD**  
Form WWC-5

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**1 LOCATION OF WATER WELL:**
- **County:** Marion  
- **Street or Rural Address where well is located:**  
- **Nearest source of possible contamination:** Grout

**2 WELL OWNER:**
- **Last Name:** Davidson  
- **First:** Jeff  
- **Address:** 1681 KS Hwy 99, Eureka, KS 67045

**3 LOCATE WELL WITH "ST" IN SECTION BOX:**
- **4 DEPTH OF COMPLETED WELL:** 100 ft.  
- **DEPHTs Groundwater Encountered:** 1)  
- **Well's Static Water Level:**  
- **WELL'S STATIC WATER LEVEL:**  
- **Estimated Yield:** gpm

**4 Depth(s) Groundwater Encountered:**  
- **1)  
- **2)  
- **3)**  
- **4)**  
- **Dry Well**

**5 Latitude:** 38.26263° (decimal degrees)  
**Longitude:** -96.90178° (decimal degrees)

**6 Elevation:** ft.  
**Source:** Land Survey  
**Topographic Map:** Online Mapper

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**7 WELL WATER TO BE USED AS:**
- **Domestic:**  
- **Public Water Supply:** well ID  
- **Industrial:**  
- **Lawn & Garden:**  
- **Irrigation:**  
- **Livestock:**  
- **Irrigation:**  
- **Monitoring:** well ID  
- **Environmental Remediation:** well ID  
- **Air Sparging:**  
- **Soil Vapor Extraction:**  
- **Recovery:**  
- **Injection:**

**8 TYPE OF CASING USED:**
- **Steel**  
- **PVC**  
- **Other**

**9 SCREEN OR PERFORATION OPENINGS:**
- **Continuous Slot**  
- **Mill Slot**  
- **Cased**  
- **Cut**  
- **Drilled Holes**  
- **Other (Specify):**

**10 SCREEN-PERFORATED INTERVALS:**
- **From:** ft. to ft.  
- **From:** ft. to ft.  
- **From:** ft. to ft.

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:**
- This water well was constructed, reconfigured, or plugged under my jurisdiction and was completed on (mo-day-year)  
- This record is true to the best of my knowledge and belief.

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**Notes:** Dry hole/plugged

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**Division of Water Resources App. No.:**  
**Township Number:** T 20 S  
**Range Number:** R 5 B & W

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Mail to: Water Well Owner and retain one for your records. Telephone 785-296-5524.  
Visit us at: [www.KDHKS.gov/waterwell/index.html](http://www.KDHKS.gov/waterwell/index.html)  
KSA 82a-1212  
Revised 7/10/2015