

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log in order to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as No legal description given

changed to SW NW NW, 3-205-7E

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Camp Wood is shown on Elmdale 1:25,000 topo. map.

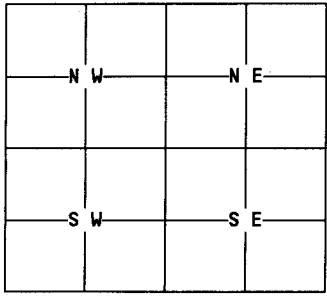
initials: DRL date: 11/25/2002

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <i>CHASE</i>	<i>1/4 1/4 1/4</i>			

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER:	<i>Camp Wood YMCA</i>
	RR#, St. Address, Box #:	<i>Rt 1 Box 78</i>
	City, State, ZIP Code:	<i>Elmdale, KS 66850</i>
	Board of Agriculture, Division of Water Resources	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL..... <i>5.0</i>ft.												
	N		WELL'S STATIC WATER LEVEL... <i>2.9</i>ft.												
			WELL WAS USED AS:												
	s well # <i>2</i>		<table border="0"> <tr> <td>1 Domestic</td> <td><input checked="" type="checkbox"/> 5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table>	1 Domestic	<input checked="" type="checkbox"/> 5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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			Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ..												
			If yes, mo/day/yr sample was submitted.....												
			Water Well Disinfected: Yes..... No <input checked="" type="checkbox"/> ..												

5	TYPE OF BLANK CASING USED:										
	<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td><input checked="" type="checkbox"/> 2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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	Blank casing diameter..... <i>6</i>in. Was casing pulled? Yes..... No <input checked="" type="checkbox"/> .. If yes, how much.....										
	Casing height above or below land surface..... <i>36"</i>in. <i>Above Enclosed in pump house</i>										

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other.....																				
	Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft.																				
	What is the nearest source of possible contamination:																				
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	Direction from well? How many feet?																				

FROM	TO	PLUGGING MATERIALS
<i>0</i>	<i>27</i>	<i>Bentonite</i>
<i>27</i>	<i>50</i>	<i>crushed limestone</i>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).. <i>12-3-01</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of by (signature)
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.