

VVAIER VVELL K		e in Well Use			Division of			Well ID			
					esources A				NT1		
1 LOCATION OF WA	AIEK WELL:	Fraction 1/4 1/4	1/4	1/4	ection N	umber	Township Number	Ran	ige Number □ E □ W		
2 WELL OWNER: La	First:			Pural Ada	drece wh	ere well is located (i					
Business:	ist ivallie.	THSt.					or intersection): If at owner's address, check here:				
Address:									леск пеге.		
Address:											
City:	State:	ZIP:									
3 LOCATE WELL						ft. 5 Latitude:(decimal degrees)					
WITH "X" IN	Denth(s) Groundwater Encountered: 1)										
	SECTION BOX: 2) ft. 3) ft., or 4)										
	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	to the series of				Grad (unite mante) modern						
NW NE	above land surface, measured on (mo-day-yi				(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
	Pump test data: Well water wasft. afterhours pumpinggp				☐ Land Survey ☐ Topographic Map						
W E				☐ Online Mapper:							
SW SE	CW CE			rater was ft. s pumping gpm							
	gpm			6 I	6 Elevation :ft. ☐ Ground Level ☐ TOC						
S	in. to ft. and			<u> </u>	Source: Land Survey GPS Topographic Map						
mile							☐ Other				
7 WELL WATER TO BE USED AS:											
1. Domestic:	5. 🗌 Public Wa	ter Supply: well	ID		10.	☐ Oil Fi	eld Water Supply: leas	se			
☐ Household	6. ☐ Dewatering: how many wells?										
Lawn & Garden		harge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical						
Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Ext				••	a) Closed Loop					
3. ☐ Feedlot 4. ☐ Industrial		☐ Soil Vapor Extraction☐ Injection			b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected?											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									ft.		
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From		ft., From	f	t. to	ft., l	From	ft. to	ft.			
Nearest source of possible					-	1.5		1 0			
Septic Tank	Lateral Line				Livesto		☐ Insectició				
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
Other (Specify)	🗀 Seepage I ii	□ reed	yaru		rerunz	ei Storag		Gas Well			
Direction from well?							ft.				
10 FROM TO	LITHOLOG			FROM			ΓΗΟ. LOG (cont.) or P	LUGGIN	G INTERVALS		
	Notes:	Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
under my jurisdiction an	d was completed on (m	no-day-year)		an	d this red	cord is tr	ue to the best of my	knowled	ge and belief.		
Kansas Water Well Con	tractor's License No	Th	is wat	ier well R	ecord wa	as compl	etea on (mo-day-yea	г)	•••••		
under the business name	Send one copy to WATER W	ELL OWNER and	retain o	ne for vour r	ecords Fe	e of \$5.00	for each constructed well	<u></u>	• • • • • • • • • • • • • • • • • • • •		
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html