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|---|-------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| | County: <i>Chase</i> | <i>NE 1/4 NW 1/4 SW 1/4</i> | <i>5</i> | <i>20 S</i> | <i>8 E</i> |

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 miles South - 1 mile West of Cottonwood Falls, Kansas

| | | |
|---|---|-----------------------------|
| 2 | WATER WELL OWNER: | <i>Dan Godfrey</i> |
| | RR#, St. Address, Box #: | <i>RR #1 Box 45 A 66845</i> |
| | City, State, ZIP Code : | <i>Cottonwood Falls, Ks</i> |
| | Board of Agriculture, Division of Water Resources | Application Number: |

| | | | | | | | | | | | | | | | | |
|-----|--|-----|--|--|-----|--|-----|---|--|---|-----|--|-----|--|---|--|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | | | | | | | | | | | | | |
| | N | | | | | | | | | | | | | | | |
| | <table border="1"> <tr> <td style="text-align: center;">X</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">N W</td> <td></td> <td style="text-align: center;">N E</td> </tr> <tr> <td style="text-align: center;">W</td> <td></td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">S W</td> <td></td> <td style="text-align: center;">S E</td> </tr> <tr> <td></td> <td style="text-align: center;">S</td> <td></td> </tr> </table> | X | | | N W | | N E | W | | E | S W | | S E | | S | |
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| 4 | DEPTH OF WELL..... <i>38</i>ft. |
| | WELL'S STATIC WATER LEVEL <i>Unknown</i> .ft. |
| | WELL WAS USED AS: |
| | <input checked="" type="checkbox"/> Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other..... |
| | Was a chemical/bacteriological sample submitted to Department? Yes....No. <input checked="" type="checkbox"/> |
| | If yes, mo/day/yr sample was submitted..... |
| | Water Well Disinfected: Yes... <input checked="" type="checkbox"/> ... No..... |

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| 5 | TYPE OF BLANK CASING USED: |
| | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile |
| | Blank casing diameter.....in. Was casing pulled? Yes..... No..... If yes, how much..... |
| | Casing height above or below land surface.....in. |

| | |
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| 6 | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other..... |
| | Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft. |
| | What is the nearest source of possible contamination: |
| | 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines <input checked="" type="checkbox"/> Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well |
| | Direction from well? <i>West</i> How many feet? <i>40'</i> |

| FROM | TO | PLUGGING MATERIALS |
|---------------|----------------|----------------------|
| <i>38'</i> | <i>12'</i> | <i>washed gravel</i> |
| <i>12'</i> | <i>5'</i> | <i>clay</i> |
| <i>5'</i> | <i>4 1/2'</i> | <i>Bentonite</i> |
| <i>4 1/2'</i> | <i>surface</i> | <i>Black soil</i> |
| | | |
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| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <i>6/18/90</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) ... <i>6/18/90</i> under the business name of by (signature) <i>Dan Godfrey</i> |
|---|--|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.