

County: Chase Fraction SW SE SE NW Sec. 6 T 20 S R 8 (EW)

**CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Owner: Ty Wilson

Location was listed as:

Section-Township-Range: None Given

Fraction (1/4 1/4 1/4): \_\_\_\_\_

Location changed to:

6-20S-8E

SW SE SE NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Latitude & longitude, KGS' "LEO" conversion tool, written description, and mapping tool on KGS website.

Submitted by: \_\_\_\_\_ initials: ARR date: 3/17/2016  
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 660473726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.

<b>1 LOCATION OF WATER WELL:</b> County: <u>Chase</u>	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number	Township No. T   S	Range Number R <input type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>5 miles SW of Cottonwood Falls on Spring Creek Rd.</u>		<b>Global Positioning System (GPS) information:</b> Latitude: <u>N 38° 20.154'</u> (in decimal degrees) Longitude: <u>W 96° 34.847'</u> (in decimal degrees) Elevation: <u>1247'</u> Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>Nuvi (Garmin)</u> ) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> RR#, Street Address, Box #: City, State, ZIP Code		<u>Tx Wilson</u> <u>310 Chick St.</u> <u>Council Grove Mo. 66846</u>		

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N	<b>4 DEPTH OF COMPLETED WELL</b> <u>100'</u> ft. Depth(s) Groundwater Encountered (1) <u>31</u> ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL <u>7'</u> ft. below land surface measured on mo/day/yr. <u>11-6-15</u> Pump test data: Well water was _____ ft. after _____ hours pumping. _____ gpm EST. YIELD <u>1</u> gpm. Well water was _____ ft. after _____ hours pumping. _____ gpm Bore Hole Diameter <u>12</u> in. to <u>100</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted. _____ Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No												
<table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td><td style="text-align: center;">E</td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td><td style="text-align: center;">S</td></tr> </table> <p>-----] mile-----]</p>				NW	NE	E				SW	SE	S	
NW	NE	E											
SW	SE	S											

**5 TYPE OF CASING USED:**  Steel    PVC    Other \_\_\_\_\_  
**CASING JOINTS:**  Glued    Clamped    Welded    Threaded  
 Casing diameter 10 in. to 100 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 30 in., Weight 160 lbs./ft., Wall thickness or gauge No. \_\_\_\_\_  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel    Stainless Steel    PVC    Other (Specify) \_\_\_\_\_  
 Brass    Galvanized Steel    None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous slot    Mill slot    Gauze wrapped    Torch cut    Drilled holes    None (open hole)  
 Louvered shutter    Key punched    Wire wrapped    Saw cut    Other (specify) \_\_\_\_\_  
**SCREEN-PERFORATED INTERVALS:** From 92 ft. to 94 ft., From 30 ft. to 35 ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:**  Neat cement    Cement grout    Bentonite    Other \_\_\_\_\_  
 Grout Intervals: From 18 ft. to 13 ft., From 13 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank    Lateral lines    Pit privy    Livestock pens    Insecticide storage    Other (specify below)  
 Sewer lines    Cesspool    Sewage lagoon    Fuel storage    Abandoned water well  
 Watertight sewer lines    Seepage pit    Feedyard    Fertilizer storage    Oil well/gas well  
 Direction from well East   Distance from well 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	12	Top soil			
12	14	flint rock			
14	30	shale			
30	32	limestone			
32	100	V. Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 11-9-15 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 203 This Water Well Record was completed on (mo/day/year) 11-9-15  
 under the business name of M. Nee Drilling & More by (signature) [Signature]  
**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.