

1 LOCATION OF WATER WELL  
 County: **MARION** Fraction: **SE 1/4 SE 1/4 SE 1/4** Section Number: **7** Township Number: **T 21 S** Range Number: **R 1 E/W**

Distance and direction from nearest town or city? **1 Mile so of Goessel** Street address of well if located within city?

2 WATER WELL OWNER: **Roy O. Schmidt**  
 RR#, St. Address, Box #: **RR #2** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **NEWTON KS 67114** Application Number:

3 DEPTH OF COMPLETED WELL: **46** ft. Bore Hole Diameter: **12** in. to **4.6** ft., and ..... in. to ..... ft.

Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well

Well's static water level: **6'** ft. below land surface measured on ..... month ..... day ..... year  
 Pump Test Data: Well water was **46** ft. after ..... hours pumping ..... gpm  
 Est. Yield **14/10** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued **X** Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded .....

Blank casing dia: **5"** in. to **46** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: **18** in., weight **2.37** lbs./ft. Wall thickness or gauge No. **2.14**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut **1020** 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

Screen-Perforation Dia: **5** in. to **46** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Screen-Perforated Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 Gravel Pack Intervals: From **10** ft. to **46** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grouted Intervals: From **0** ft. to **10** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines

Direction from well: **NORTH** How many feet: **25'** ? Water Well Disinfected? Yes **No**  
 Was a chemical/bacteriological sample submitted to Department? Yes **No** If yes, date sample was submitted ..... month ..... day ..... year: Pump Installed? Yes **No**  
 If Yes: Pump Manufacturer's name ..... Model No. .... HP ..... Volts .....

Depth of Pump Intake ..... ft. Pumps Capacity rated at ..... gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on ..... month ..... day ..... year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **175**  
 This Water Well Record was completed on ..... month ..... day ..... year under the business name of **PAUL'S INC** by (signature) **Paul Brust**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0	5	LOAM									
		5	10	" TO FINE SAND									
		10	15	SANDY SILTY CLAY									
		15	20	WHITE MED FINE SAND									
		20	28	MED COURSE SAND									
		28	30	GREEN SHALE									
		30	34	RED "									
34	44	" " TO GREY											
44	46	DARK SHALE											

ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. 4. .... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.