WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	Section number	er	Township number	Range number	
1. Location of well:	MARION	NW1/4 NW1/4 SW1/4	15		τ 21 s	R /	E/ #
2. Distance and dire	ction from nearest town or city:		vner of well:	Ke	NNETH UN	RUH	
Street address of well	l location if in city:		state, zip code:		612 SE 2NA	5 67/1	14
4. Locate with "X" i	in section below:	Sketch map:	. 11		6. Bore hole dia. / in. Well depth // Ift.	Completion date	8-27-7
1 <u> </u>	1 Goc	SSEL	Min Blog	g5t	1 2	Driven Dug	
NW	NE , Y	1,5 N	10 0	~ -	Hollow rod Jetted		
w	E	///	N Rus	, N	8. Use: X Domestic Pu	ublic supply Ind ir conditioning Sta	
sw	SE 8	1 No 10	N5 10	''	Lawn O	il field water O	ther
		1 7 100	"HOM LL	,	9. Casing: Material Welded	1 / 1/	pelow in.
S		Wine Wine	WIZAF		RMP PVC	_Weight <u> </u>	_lbs./ft.
5. Type and color of material					Dia in. to ft. dep		0
	1000		1 2	\dashv	10. Screen: Manufacturer's r	igme 47	
	not son		0 2	\exists	Type RMP	_ Dia	
	Clay Bran	m	12/3	>	Set between 70		ft.
	Sand Fre	nl	15 20	0	Gravel pack? XCS Size ra		18 ft.
	Sand Fine	2 to Carse	20 3	3	11. Static water level:		./day/yr.
	Comestano		35 3	7	12. Pumping level below land	d surfaces:	
	01 10	0.0	37 4		30_ ft. after		_ g.p.m.
	Mall	reg	P/ 7	\prec	Estimated maximum yield	20	_g.p.m.
-				\dashv	13. Water sample submitted: Yes No	mo Date	./day/yr.
			<u> </u>	_	14. Well head completion:	18	
					Pitless adapter 15. Well grouted? YES	19 Inches above	grade
					With: Neat cemen	Bentonite	Concrete
					1/ 1/		101/0
				\dashv	ft Direction Well disinfected upon comple	Type etion? Yes	No
				-	17. Pump:	X Not installed	, z
					Manufacturer's name Model number	HP Vo	olts
					Length of drop pipe	ft. capacity	_g.p.m.
					Submersible	Turbin	
	(Use a second	sheet if needed)			Jet Centrifugal	Recipr	ocating S
18. Elevation:	19. Remarks:	1 100	Qui.		20. Water well contractor's		
	mule	enrule will	in NO	7	This well was drilled under m is true to the best of my land	1 .	٠,, ١
Topography:	4'X4'S	lale around	Ney		Business name 000	mee to	2// \$
Slope	1)	0 11			Address # Susne	James &	5 5
Upland Valley	X Kens	ret florer	h		Signed Authorized rep	presentative Date	7-4-16
Forward the white, bl	lue and pink copies to the Department	of Health and Environment	U			Form W	WC-5
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