

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Marion</u>		Fraction <u>N 1/4 Sec 17</u>		Section number <u>17</u>		Township number <u>T 21 S R 1</u>		Range number <u>1</u> EW	
2. Distance and direction from nearest town or city: <u>1 1/2 W</u>				3. Owner of well: <u>Weldon Voth</u>					
Street address of well location if in city: <u>Gassel</u>				R.R. or street: _____ City, state, zip code: <u>Newton Ks.</u>					
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <u>10</u> in. Completion date <u>8-20-76</u> Well depth <u>64</u> ft.					
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
5. Type and color of material				9. Casing: Material <u>Pvc</u> Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>340</u> lbs./ft. Dia. <u>5</u> in. to <u>64</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>258</u>					
				10. Screen: Manufacturer's name <u>Certain-tyed</u> Type <u>Pvc</u> Dia. <u>5</u> Slot/gauze <u>70</u> Length <u>30</u> Set between <u>30</u> ft. and <u>50</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4-3/8</u>					
				11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date <u>8-20-76</u>					
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.					
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____					
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade					
				15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.					
				16. Nearest source of possible contamination: _____ ft. _____ Direction <u>SW</u> Type <u>Power line</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
				(Use a second sheet if needed)					
18. Elevation: _____		19. Remarks: <u>owner to run concrete slab around well 4'x4'x4'</u>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Backhoe Drg 180</u> Business name _____ License No. _____ Address <u>Jamona, Ks.</u> Signed <u>Paul Gaskin</u> Date <u>8-20-76</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5