

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Marion

Location listed as:

Location ~~changed to:~~

Section-Township-Range: _____

34-21-1E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

SE SE SE

Other changes: Initial statements: County was listed as Harvey

Changed to: _____

Comments: _____

verification method: Marion and Harvey County maps. Driller's location of well.

initials: DL date: 5/6/2008

WATER WELL RECORD

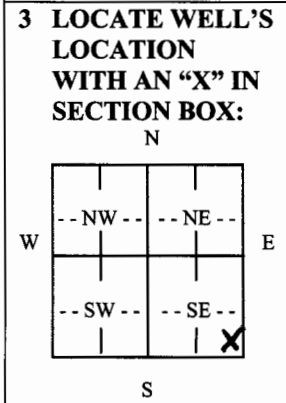
Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Harvey Fraction: S 1/4 S 1/4 S 1/4 Section Number: 34 Township Number: T 21 S Range Number: R 1 E W

Distance and direction from nearest town or city street address of well if located within city? 5 S 1 E Goessel Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: Longitude: Elevation: Datum: Data Collection Method:

2 WATER WELL OWNER: Russell Ambrose RR#: 303 N. Kilshyway City, State, ZIP Code: Newton, KS, 67116



3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: N W E S 4 DEPTH OF COMPLETED WELL: 90 ft. Depth(s) Groundwater Encountered (1) 35 ft. (2) 80 ft. (3) ... ft. WELL'S STATIC WATER LEVEL: 12 ft. below land surface measured on mo/day/yr. Pump test data: Well water was ... ft. after ... hours pumping ... gpm Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr Sample was submitted. Water well disinfected Yes No

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 PVC 4 ABS 7 Fiberglass CASING JOINTS: Glued X Clamped Welded Threaded Blank casing diameter 5 in. to 25 ft., Diameter 5 in. to 65 ft., Diameter in. to ft. Casing height above land surface 12 in., Weight SDR 26 lbs./ft. Wall thickness or gauge No. 214 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 25 ft. to 50 ft., From 65 ft. to 85 ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? N E How many feet? 100 +

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-10 Clay, 10-35 Blue Shale, 35-37 Crumbled Shale - Water, 37-56 Shale Gray + Blue, 56-80 Gray Shale, 80-81 Some Water, 81-90 Gray Shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-19-08 and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. 180 This Water Well Record was completed on (mo/day/year) 5-6-08 under the business name of Backhus Drilling by (signature) Paul Backhus

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.