

County: Marion Fraction: NW, SW, NE, SE Sec. 34 T. 21 S R. 1 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: John & Laura Goerzen

If location corrected, was listed as:

Section-Township-Range: \_\_\_\_\_

Fraction (1/4 calls): not reported

Location changed to:

\_\_\_\_\_ NW, SW, NE, SE

Other changes: Initial statements: 3-feet of concrete block casing removed. Casing height 3-feet below land surface. Concrete block casing reported.

Changed to: 5-feet of limestone casing removed. Casing height 5-feet below land surface. Limestone casing.

Comments: Plugging contractor referred to this well as S. well, located inside circle drive. He removed 5-ft of casing and placed grout at and above where limestone casing was removed.

Verification method: Spoke with John Unruh, West Branch Excavating, to confirm information. He did not fill out plugging record - well owner did. Google Earth & KDHE STR Finder used.

Initials: PKC Date: 10/29/2020

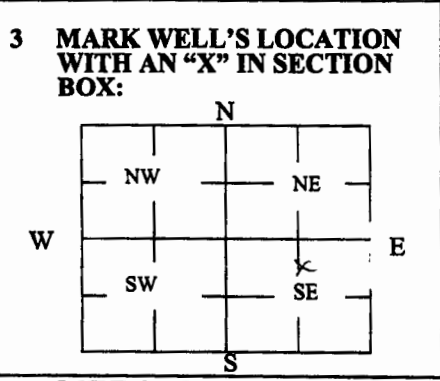
Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**1 LOCATION OF WATER WELL:** Fraction  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section Number 34 Township Number T 21 S Range Number 1  E  W  
 County: Marion

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  733 Diamond Newton KS 67114  
**Global Positioning Systems (GPS) information:**  
 Latitude: 38.179240 (in decimal degrees)  
 Longitude: -97.303972 (in decimal degrees)  
 Elevation: 1530  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER:** John + Laura Goerzen  
 RR#, St. Address, Box #: 733 Diamond  
 City, State ZIP Code: Newton KS 67114  
 GPS unit (Make/Model):  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 29 ft.  
 WELL'S STATIC WATER LEVEL 6 ft  
 WELL WAS USED AS:  
 Domestic Irrigation Feedlot Industrial  
 Public Water Supply Oil Field Water Supply Air Conditioning  
 Dewatering Monitoring Injection Well Other  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile Concrete block  
 Blank casing diameter 6<sup>+</sup> in. Was casing pulled? Yes  No  If yes, how much 3 ft  
 Casing height above or below land surface 3 ft in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other  
 Grout Plug Intervals: From 4 ft. to 4.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well  
 Cess pool  Livestock pens  Oil well/Gas well  
 Direction from well? NW  
 How many feet? 161

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
Surface	4 ft	top soil			
4'	4.5'	bentonite			
4.5'	6'	subsoil			
6'	29'	chlorine/sand			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-4-2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) 3-4-2020 under the business name of West Branch Excavating LLC by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.