WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.										
1 LOCATION OF WATE County: Lyon	NIXX V	NW ¼	NW ¼		2		т 21	S	Range Number R 11 E	
Distance and direction from n	nearest town or city str	eet address o	f well if	Glob	al Posit	ioning	System (decir	nal degr	ees, min. of 4 digits)	
located within city? 213 W. Highway 99, Olpe, KS Latitude: N 38.25964° Longitude: W 96.16972°										
2 WATER WELL OWNER Craig Schreiner (Murphy Oil Company, Inc.)										
RR#, St. Address, Box #	: P.O. Box 145	1 7 1	*	Dat	um:	NAD	29			
City, State, ZIP Code	: Olpe, KS 66865						ethod: legal	survey		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 15.80 MW13										
LOCATON		manymtomad 1		IVI	W13	ft 2		ft 3	ft.	
WITH AN "X" IN De SECTION BOX:	pth(s) Groundwater E ELL'S STATIC WAT	EB I EAEI	13.52	ft he	low lan	d surfa	ce measured c	n mo/d	ay/yr 9/17/12	
N	Pump test data	 Well water 	· was		ft. a	ıfter	hours	pumpi	ng gpm	
Est. Yield gpm: Well water was ft. after hours pumping gpm										
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well										
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
$W \longrightarrow E \begin{vmatrix} 1 & 1 \\ 2 & 1 \end{vmatrix}$	Irrigation 4 Industria	1 7 Domesti	c (lawn &	k garo	len) (10)Moni	itoring well			
SW SE No W If was moldaylyrs										
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs Sample was submitted Water Well Disinfected? Yes No X										
S Sai	mple was submitted				YV	alci W	DIG IODITE	C11	Clamped	
5 TYPE OF CASING USI	ED: 5 Wrought	Iron	8 Conc	rete t	ile	CASI	ING JOINTS:	Unide	Clamped	
1 Steel 3 RMP	(SR) 6 Asbestos	-Cement	9 Otne	r (spe	city ber	ow)		Threa	ded X	
$\begin{array}{cccc} (2) \text{PVC} & 4 \text{ ABS} \\ \end{array}$	/ Fibergias	SS fr Dia		in 1		ft	Dia	in	to ft.	
Blank casing diameter 2 in. to 3.80 ft., Dia in. to 1., Dia in. to										
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 3.80 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.26 ft., Weight Ibs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL:										
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
2 Brass 4 Galvanized	steel 6 Concrete tile	e 8 RM (SI	R) 10	Asbe	estos-Ce	ment	12 None us	ed (ope	n hole)	
TO COLUENTAD DEDUCAD ATTION COMMINICAS ARMS										
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)										
SCREEN-PERFORATED IN	TTTTTVAIC. From	3.80	ff to	14	5.80	tt. Fr	om	Π . 1	11.	
	From		ft. to			ft. Fr	om	ft. 1	to II.	
GRAVEL PACK INT	TERVAIS From	2.	ff. to		10	n. fr	om	II.	11.	
	From		ft. to_			n. Fr	om	IL.	to ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 ft. Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft.										
Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft. From ft. to										
What is the nearest source of	t possible contamination	on:	10 Live				ecticide Stora		16 Other (specify	
1 Septic tank 2 Sewer lines	4 Lateral lines 7 Pit 5 Cess pool 8 Se	wage lagoon	(11) Fuel				andoned water		below)	
3 Watertight sewer lines			12 Ferti	lizer	storage	15 Oil	well/ gas wel	1		
Direction from well? NE	1 0 1		How ma	any fe	et? ~17	70ft		. .		
FROM TO	LITHOLOGIC L	.OG	FRO	M	TO		PLUGGIN	IG INT	ERVALS	
	hard silty clay									
	- LAND - CONTROL									
		<u></u>								
							A CONTRACTOR OF THE STATE OF TH			
			_			Flush	mount waive	r from	BOW	
	All					_				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/17/12 and this record it true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed of (pro/day year) 9/20/12 under the business name of Larsen & Associates, Inc. by (signature)										
INSTRUCTIONS: Please fill in h	lanks or circle the correct a	nswers. Send to				partmen	t of He Ith and E	nvironme	ent, Bureau of Water,	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for										
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.										