

DW-2

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

02758017

1 LOCATION OF WATER WELL: County: COFFEY	Fraction $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 24	Township Number T 21 S	Range Number R 13 EW
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Distance and direction from nearest town or city street address of well if located within city?

COFFEY COUNTY LANDFILL

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	Coffey County Courthouse, S. 1st St. Burlington, KS 66839	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 45.0 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **30.0** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **9.0** ft. below land surface measured on mo/day/yr **11/30/95**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm; Well water was ft. after hours pumping gpm

Bore Hole Diameter **11"** in. to **4.5** ft. and **5 7/8** in. to **45.0** ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No ☒

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
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1 Steel

2 PVC

3 RMP (SR)

4 ABS

Blank casing diameter **2** in. to **24.4** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface **30** in., weight lbs./ft. Wall thickness or gauge No. **SCHED. 40**

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot 0.010"	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **24.4** ft. to **45.0** ft. From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From **22.4** ft. to **45.0** ft. From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From **0.0** ft. to **19.4** ft. From **19.4** ft. to **22.4** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	LANDFILL

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	5.8	BRN CLAY			
5.8	7.5	LIMESTONE			
7.5	8.5	OLIVE GRAY SHALE			
8.5	13.2	LIMESTONE			
13.2	17.9	GRAY SHALE			
17.9	18.8	LIMESTONE			
18.8	27.8	GRAY SHALE			
27.8	34.0	LIMESTONE			
34.0	45.0	GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/30/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/26/95 under the business name of TERRACON CONSULTANTS, INC by (signature) Ronald H. Hulse

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.